

The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXIX.

JACKSON, MISSISSIPPI, NOV. 22, 1917.

NEW SERIES, VOL. XIX, No. 47.

At the invitation of the First church, McComb, Dr. Theodore Whitfield remains with them.

Rev. J. J. Walker has resigned at Franklin, La., and might be brought back to Mississippi.

Brother J. J. McCardle is chairman of a committee looking for pastor for a good country church, Sardis. His postoffice is Hazlehurst.

Rev. A. H. Clark, of Biloxi, has resigned at Biloxi to return to Texas. We are sorry to lose him, and the church at Biloxi is loathe to give him up.

Rev. C. C. Kiser, for three years pastor of the First Baptist church, of Aberdeen, has resigned to become pastor on December first of the First church, of Thomson, Ga.

Pastor Morris, at Poplarville, rejoices in a great meeting in which he was assisted by Brother W. M. Bostick, of Columbia. There were 30 additions, of whom 21 were received for baptism.

Jackson subscribed more for the Army Y. M. C. A. work than was asked of Hinds county. Jackson has done well and all Mississippi will do well. Now why not lift the debts from our own hospitals?

We would probably reach our objective sooner and oftener if we did not have so many objectors. A few people seem to sit and wait for something which they can get in the way of. The Lord's work may be delayed but it cannot be stopped.

Rev. H. L. Martin didn't know how much he was appreciated at Indianola; perhaps the church didn't know either until he was called to Brookhaven. Then they raised his salary and brought such pressure to bear on him that he couldn't get away.

We didn't have a governor with us this time at the convention, but we had two ex-governors who did good service. Brethren Longino and Noel work at the business. We probably had some future governors present—we will not call their names just yet.

Dr. W. A. Borum made a fine address and a fine impression on the convention at Brookhaven in favor of his work as representative of the Baptist Hospital in Jackson. His needs are immediate and pressing and he is hopeful of meeting the obligation that mature on the hospital by January first. Give him your hand.

We had quite a galaxy of Seminary professors with us at the convention. Wish we could have heard more from them. Dr. Eager represented the Louisville Seminary. Drs. Ball and Scarborough came from Ft. Worth and Dr. DeMent represented the Bible School of New Orleans. Dr. Scarborough spoke at length and took the collection for students' aid in all the schools.

In speaking of the Baptist Bible School of New Orleans, Dr. B. D. Gray said, "Its equipment is better than the Southern Baptist Theological Seminary had after 50 years." Of course that referred to the buildings which we were wonderfully blessed in securing at a cost which is marvelous. Louisiana and Mississippi are expected to raise \$15,000 for them in the next eight months.

Education Commission

"All eyes open!" Arn't you proud you are a Baptist? Well, you will be much more so when this campaign is completed. We are on the job for \$100,000.00 by January 1, 1918. When this amount is collected, the General Education Board of New York will give us \$50,000.00. With this \$150,000 added to the present endowment, Mississippi College will go forward by leaps and bounds. She will put on her Sunday clothes. Everybody is beginning to talk about this victory which is just ahead of us. And everybody wants a part in it. For a Baptist to fail to do his bit in this campaign would be as disloyal as to become a slacker in time of war. But we are believing that the Baptists are going to rally as never before. Never has been such an opportunity in the world's history for Baptists. If our colleges succeed, Christ will sit upon the throne and reign. In the name of Him who is able to make you stand, do your part. Watch what follows.

The Immediate Task.

We must have \$100,000 in less than sixty days for the endowment fund of Mississippi College. Can we get it? Yes.

1. Because it has been pledged in legal notes and will paid largely.
2. Thousands of churches and thousands of individuals have never been approached on the question of endowing an educational institution, who will gladly help.

3. Because we get \$1.00 from the General Education Board for every \$2.00 we collect elsewhere.

4. Because every Baptist organization in Mississippi is behind this campaign, viz.:

The Education Commission, The Baptist Record, the W. M. U., the Sunday Schols, the B. Y. P. U., the State Mission Board, the Women's College, Clarke, the pastors of our churches, and every friend of Christian Education. Watch our great denomination go over the top right now.

If you want to see the fires of patriotism for our Mississippi College burn brightly, you should have been present at the luncheon or the Workers Conference at Brookhaven. Who were present? Preachers, lawyers, judges, doctors, women, college men and business men, and at one meeting one brother handed to the president of the college a check for \$300.00, Brother Smith of Magee, and before you could stop it almost \$1,000.00 was rushed up. Are we in earnest? Watch the battle line.

Why is success absolutely necessary at this time? To any sane mind it is clear. More than 100 of our noblest boys are in the army. One great band is there. Let us be calm. Hundreds of others will be called. Our enrollment will continue to decrease till the war closes when our noble boys can return to our college. Will this hurt our finances? It will be paralysis without other sources or revenue. We must add \$150,000 to our endowment, and invest every cent at once in gilt paper at 6 percent to 8 per cent, thus giving us \$10,000 which will take the place financially of more than 200 students. Already invested funds bring in nearly \$10,000. With this added money, no wars or disasters or any such things can ever close our doors or destroy our faculty.

As our own Mississippi College Battery marched to the train on their way to Alexandria prepara-

(Continued on page 5)

Rev. J. A. Lee goes from Lumberton to Second church, of Columbus.

Rev. S. P. Poag has a very flattering call to a field in Louisiana, but we hope that Mississippi will be able to hold him.

Mrs. W. B. Jones, of Flora, passed away on the 12th. She was a beautiful Christian character and will be sorely missed.

The flag badge provided for the messengers at the convention by the Brookhaven church, was specially appropriate and beautiful.

The First Baptist church, of Biloxi, will soon lose its pastor, Rev. A. H. Clark, who expects to return about December first to his former charge at Beeville, Texas.

Rev. C. C. Kiser has resigned at Aberdeen to accept the care of the church at Thomson, Ga. The people of Aberdeen are sorry to see him go but the pull of his native State is too strong for him.

Just like we told you—the entertainment furnished the visitors was right up to the top. It is a good place to go to. We had been at a convention there once before and hope to live long enough to go again.

The Baptist Record received more discussion at the convention this time than for many years. If given proper attention in the convention each session, it could be put in position to strengthen all the other work of the denomination.

Come to think of it, the ancient Jews were in the habit of paying their own board bills when they went to the annual conventions. Some of our Baptist conventions have adopted this plan and we may be all coming to it.

People who have measles or whooping cough are expected to stay at home, but people with bad colds are permitted to sneeze and cough and distribute their ailments promiscuously in any crowd. Better observe the simple rhyme:

"Cover up your cough or sneeze,
If you don't you'll spread disease."

The Foreign Mission Board was fortunate in securing Dr. W. D. Powell for special work on the home field. He was for many years a missionary in Mexico, has been State secretary in Kentucky and can stir peoples' hearts to do the will of God. The Home Mission Society of the Northern Baptists yields him to us.

Rev. A. L. Aulick and wife, representing the Baptist Student Missionary Movement, have been visiting the schools in Mississippi the past week. They began at Clinton with Mississippi College and Hillman, went to the Woman's College and the Normal at Hattiesburg, then to Clarke Memorial, Blue Mountain and the State schools. Their visit is an inspiration.

Amen and Amen! Dr. I. M. Haldeman, a Baptist minister of New York City, responded thus to an invitation to participate in a religious education mass meeting participated in by Romanists, Jews and Universalists: "I should consider myself a faithless minister of Christ and wholly a traitor to the trusts of Holy Scripture were I in any way to recognize an 'interdenominational' meeting with Romanism at one end, Universalism at the other, and the Hebrewism, which denies Jesus Christ, in the middle."

MISSISSIPPI BAPTIST CONVENTION

Brookhaven, Miss., November 14-16, 1917

BY MARTIN BALL

PASTOR'S CONFERENCE.

Pastor's Conference was called to order by President J. R. G. Hewlett, of Charleston. Sung, "Stand up For Jesus."

Devotional exercises were conducted by J. E. Lightsey, who led in prayer. Read John 15.

Seventy-five pastors met in the auditorium of the First Baptist church. Prayer was offered by M. O. Patterson of Clinton. Song, "Alas, and Did My Savior Bleed." The Conference went into the election of president of the Pastor's Conference. Bro. I. H. Anding was elected president of the Conference. Martin Ball, of Clarksdale, was elected secretary.

J. J. Clear, of Tupelo, discussed the subject, "The Church and the Hour."

He said, we need not consider the word church, for we are all agreed that the church was instituted during the public ministry of Jesus and will continue its work till He comes again. But he wanted to hang all the discussion around the word service. The greatest man in the eyes of the Master is the man who serves. The idea is brought out in Matthew 20:26-27. Serving Jesus properly will cost nobody anything. This can be done by anybody.

Service is self-satisfying. The model of greatness is the great God Himself. He is the servant of all. Jesus is Lord of lords and King of Kings. Jesus came as a servant. The reason for greatness—read Col. 1:24 and you will find the reason for greatness. To reach this standard we must realize that the one who suffers most for the Master reaches the highest greatness. Find your place of service, and agonize in prayer in this crisis. The New Testament church was born of that kind. The church should agonize to give the whole Gospel to the world.

The church that makes the sacrifice is brought back close to God.

Thirty minutes were spent in general discussion.

John Fred Henderson, missionary in India and China three years, and eight years in Central America said he wanted to say things. The invocation of Jesus, "Come unto me," then "Tarry ye at Jerusalem and finally go."

L. G. Gates spoke and said there is a possibility of the church being lost in the shuffle. We must be able to realize that we are in a crisis. A crisis means the moment of time at which the ravages of time will overcome the whole world. The psychological moment when we will lose sight of the church as an institution. This makes possible the success of the Y. M. C. A., Red Cross, Food Conservation of food, and all the others. We are in danger of losing sight of

that great band of soldiers of the cross. The church is Christ's representative here. We must lift the church of God high at this time. While we hold up the Red Cross we must hold up Calvary's Cross.

E. D. Solomon spoke, saying, "We as churches, must rally to the aid of the churches in Hattiesburg, so as to care for the soldiers in the camp. Here is a fine opportunity to do something for Jesus. Reach the men in the camp before they leave us for the trenches." He showed the picture of the brave soldier Hester who recently was killed by the Germans.

The next subject, The Beneficent Organizations and the Hour. E. B. P'Pool discussed this subject.

All our beneficent institutions must suffer on account of this war. It has been shown that the church has suffered but these institutions also will suffer. There should be no throwing down of all denominational lines. Take the Bible and believe it and live according to it. He says he believes in all Almighty God—a great Savior—able to save to the uttermost all who come unto God through Him. And once saved he is able to keep through all eternity. Our hope is simply to preach the Gospel and held up the church higher than the booming of canon. He recited the number of splendid hospitals we have in the Southern Baptist Convention. The hospitals must be equipped so as to take care of the wounded soldiers. Then to, we must broaden our bounds so that we can take care of children who are left orphans and widows.

The Baptists pre-eminently have a message that is individual. The Baptists have a democratic message. The doctrine of individualism.

W. L. Howse spoke insisting that we do not forget the things within, urging that we do not forget the high tide of worldliness and materialism and Sabbath desecration. We should also remember the influence abroad to destroy the church relationship—breaking down church lines. We must see and know the secret place of the most High and get wisdom from Him.

Dr. B. H. Dement, president of the Bible Institute at New Orleans, spoke.

God does not change His plan of salvation because of a world-war. The boy in the trenches must be saved as the boy between the plow handles. We must go beyond the athletic feature. We must have the same message for all. There is no salvation by khaki or athletics. The soldier is lost—Christ can save him. Christianity is a personal matter. We should give them the real repentance—the same blood of Jesus. Men want vital things—pith of the Gospel. Men

want something, and not only something, but somebody. They want Jesus.

The Conference adjourned until two o'clock.

Prayer by Dr. George B. Eager, of Louisville, Ky.

Afternoon Session.

I. A. Anding, presiding. Prayer was offered by N. W. P. Bacon.

It was impossible for Dr. E. E. Dudley to be present and preach tonight, as was appointed. The Conference invited Dr. S. E. Tull, of Texas, to preach.

The first subject for consideration, under the general topic "Co-Operation" was "Repairing the Breaches in the Money Wall."

Dr. T. T. Henderson of Tennessee, discussed this subject, taking Nehemiah building the walls of Jerusalem as a model.

They had, first of all, a great leader and Nehemiah leaned mightily on God. He had great co-operation. The enemy was closely watched by Nehemiah.

We have schools for training preachers. We need also schools for training deacons.

Every pastor should dwell on the subject of stewardship. Teach the people that all they have belongs to God. As a steward God owns him and all he possesses. Preacher should impress upon the minds of the great passages of scriptures pertaining to stewardship.

A man must invest his life according as God wants Him. Every man should invest his life as God wants him. Take God into partnership with yourself.

Again, if we invest our lives as God wants us to we have a holy calling. The layman must regard our business as sacred as the preacher.

As a steward we ought to do the best possible. A man ought to be as important and necessary in the Kingdom as possible.

E. L. Wesson spoke: The people will not co-operate until they see that the thing he wants done is right. Get the idea into the minds of the people that the thing we are trying to do is the right thing to do.

B. G. Lowrey said, we need good leadership and good following. As many failures occur from lack of fellowship as lack of leadership. Where the truth is not actually involved a Baptist who thinks he has a wiser plan should fall in and should co-operate.

Dr. Henderson said a horse can't kick while he is falling nor fall while he is kicking.

John F. Purser said he was much pleased at the thought that the laymen are taking so much interest in this subject.

The next subject was taken up. A. A. Walker was appointed to discuss the sub-

ject, "The Passing of Competition—The Dawn of Co-Operation." Dr. A. A. Walker was not present and L. P. Gates was called upon to explain the subject. Old things are passing away—old theories are going. One of the theories is competition. We are taught that "Competition is the life of trade." He said this was false although heavy with age. Competition needs to be made the handmaiden of co-operation. We are going to come on a time when the philosophy of the Nazarine is going to surpass the philosophy of Commerce.

We have got to come to a time when we must realize that the world is rotten. Competition is the law of the beast, the law of the unregenerate force—competition is the power that undertakes to make might right. The socialist says the earth belongs to the people and the Bible says "the earth is the Lord's and the fullness thereof."

The spirit of competition has devitalized Christianity—take it denominationally or among our own ranks. He wants to live to see that might is not right and that competition is risen and co-operation is lift.

Dr. B. D. Gray, secretary of the Home Board, spoke. He explained the workings of the Home and Sunday School Boards with the Y. M. C. A. in the camp pastors. His speech was thrilling—not a dry eye was to be seen. Everybody felt it was good to be there.

The Y. M. C. A. worker in the Jackson Camp, Jackson, Miss., T. L. Sasser, spoke interestingly of the work being done among the soldiers. He said he had the privilege of inviting any preacher he wanted to come and preach to the boys.

Dr. C. T. Ball, of Texas, said the camps are open to any one who would work for the soldiers, and we ought all to feel that we are under obligation to render the Boards to do the work.

The Moderator appointed the following committee on Program:

C. T. Tew, of Greenville; H. L. Martin, of Indianola; I. P. Trotter, of Shaw.

Dr. C. T. Ball was given a few minutes to represent the Students' Mission work.

The Conference adjourned to meet to-night at seven o'clock.

Benediction by B. D. Gray.

Evening Session.

The Conference was called to order by President Anding. Song, "Come Thou Fount of Every Blessing." Prayer was offered by Dr. W. T. Lowrey, of Blue Mountain.

The Convention was requested to give us some space in the Convention Journal for the records of this session.

Dr. Chas. T. Ball, of the Southwestern Seminary, Ft. Worth, Texas, was given fifteen minutes to present the work of the Baptist Students' Missionary Movement. He stated that there were forty students in that seminary from Mississippi. They are undertaking to enroll the names of all the volunteers for Home and Foreign Missions. Every pastor is requested to send their names to him. The purpose of this movement is to stir up interest in education. To enlist every one in Missionary Education. Some facts were presented.

Dr. J. T. Henderson spoke a few minutes

of the emergency band. The best busy men strongly endorse the work. This meets an emergency that arises in the Boards.

Dr. S. E. Tull, of Texas, came to the platform while the Conference sang "Nearer My God to Thee."

Rom. 13 was read, giving the position of a good citizen. Prayer was offered by Dr. J. B. Lawrence.

Dr. Tull spoke on the subject, "The Baptist and the Impending Future."

Some things we have to stand against:

One of the things growing out of the present conditions. The first great thing is the reconstruction of governmental policies and political theories.

We are living in a time when we shall see a rise out of the situation, the integrity of the race blood—vice destruction has boundary lines. National boundaries shall have reference to race distinction.

In the matter of rehabilitation we shall see the adjustment of moral and social truth.

Another thing coming to the front, the sifting out to a finality, the religions of this world.

The final test of the supremacy of evangelical truth among Christians is coming. All the superficial will be rejected.

We are coming upon the time when Baptist position and the Baptist truth shall triumph and we shall expose the sham. We are facing, as Baptists, our supreme test. To unionize is to surrender the Bible. It is a stab at the supremacy of the Bible. The doctrine of the priesthood of the individual. No people except the Baptists, are free from Ecclesiasticism.

They are the only people who say that a man who in his approach to God but his own broken heart and penitent condition. There is no autocracy among us. We are the eternal enemies of religious autocracy. Let us say, "God is no respecter of persons." There is no aristocracy in the Kingdom of Grace.

Ecclesiasticism is religious autocracy. The The supremest duty of Baptists is to consider our call to lay plans, deep, broad, earnest and insistent. He made a plea to go back to the churches and bring them to the discharge of their duty. This is a dependable resource. The unity in the Baptist life is in the church. The unit in the church is the individual man.

Pastor's Conference adjourned.

Benediction by John T. Christian.

MISSISSIPPI BAPTIST CONVENTION.

Wednesday—Morning Session.

The convention was called to order by President J. E. Byrd. Devotions were conducted by A. A. Walker, of Water Valley. The last part of the 28th chapter of Matthew was read. He made helpful comments on the great commission. Prayer was offered by N. W. P. Bacon.

J. E. Byrd was chosen president unanimously. B. G. Lowrey and L. E. Gates vice-presidents, Walton E. Lee, secretary—than whom there is no better.

The convention was welcomed by A. A. Conn. His words of welcome were cordial

and generous. His words were welcome from the citizenship of Brookhaven. Hon. J. A. Naul spoke words of welcome for the Baptists.

Bryan Simmons was asked to respond to the addresses of welcome. He was facetious in his remarks.

A telegram from the students at the Southwestern Seminary at Ft. Worth, Texas—57 strong.

Secretary J. B. Lawrence read the report on State Missions. It is too lengthy to present it all in these columns, but some of the statistics will be given.

The home of Senator George was tendered to the Board as a home for aged ministers, their wives and widows. The Board recommended the acceptance of this property for the purposes suggested.

The receipts of the Board were:
From Churches\$33,191.01
From Home Board Co-operation
work 4,500.00
From Home Board on State
expense 1,000.00
Foreign Mission Board, State
expenses 1,200.00
Sunday School Board, S. S. and
B. Y. P. U. 1,200.00

Disbursements.

Pastor's support\$17,796.17
Church Building 4,510.00
Field workers—
J. E. Byrd, salary 1,800.00
Expense 423.21
W. E. Holcomb, salary 1,116.62
Expense .. 458.79
T. J. Moore, salary 1,500.00
Expense .. 240.95
W. A. Chisholm, salary 700.00
Expense 295.65
N. T. Tull, salary 1,125.00
Expense 234.49
Special work—
L. E. Lightsey, salary 1,000.00
Expense 101.17
J. A. Rogers, Missionary salary... 524.96
P. I. Lipsey, suppleemnt as editor
of Baptist Record 500.00
Woman's Work—
Miss Lackey, Cor. Secy. salary.... 900.00
Miss Fannie Traylor, Young Peo-
ple's leader, salary 720.00
W. M. U. expense acct. 1,000.00
J. B. Lawrence, Cor. Sec. salary... 2,500.00
Expense 312.35
Miss Bess Schilling, book-keeper.. 900.00
Miss Ross Davis, stenographer.... 56.00
Office Expense—
Printing .. 463.49
Stamps .. 314.80
Rent .. 396.00
Phone .. 65.41
Incidentals .. 36.30
Auditing books 30.00
Printing minutes and postage in
mailing out 276.45
W. E. Lee salary and expense as
Clerk 53.50

Total\$39,834.92
Over draft from last year 451.37

Total amount disbursed\$40,276.19
Gross receipts\$41,191.01
(Continued on Page Six.)

The Baptist Record

160 East Capitol St. Jackson, Mississippi

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— BY THE —

Mississippi Baptist Publishing Company

P. I. LIPSEY, Editor

PUBLICATION COMMISSION:

J. T. Christian, D. D., President; W. E. Farr,
I. P. Trotter, D. D., E. D. Solomon, W. H.
Morgan, Secretary.

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

JUSTIFICATION--WHAT IS IT?

There are some terms common in the pulpit, found often in the Bible and essential to the understanding of the Gospel which has only a shallow meaning to the average man in the pew. The one above is included in that category. Many people know that it has something to do with salvation, but exactly what they cannot tell. It is even possible that some who use the word in preaching have but a poorly defined idea of its real meaning. This is due to the lax way in which many people employ common words and the variety of meaning that attaches to them in different connection.

But the word justified has a precise sense in the New Testament and abides at the heart of the Gospel message. It is one of the words whose etymology cannot be trusted to explain its meaning. It does not mean, as its origin might indicate, to make one just. It is not the act or process by which one's character is changed from unrighteousness to righteousness. It is rather the act by which one's standing is altered or declared to be free from any taint or charge before God. It does not refer to this character or standing among men, but it expresses God's estimate of him and attitude toward him. This is made clear in the question of Paul in Rom. 8:33-34, "Who shall say anything to the charge of God's elect? It is God that justifieth" and then the nature and ground of it is made clear in the words, "Who is he that condemneth? It is Christ that died, rather who is risen from the dead, who is at the right hand of God making intercession for us."

Justification is the act of God the Father as judge, based upon the death of Christ in our stead and His presentation of our cause before God, the act by which we are declared free from all condemnation for sin and are given our eternal release from its consequences. "Then is therefore no condemnation than who are in Christ Jesus." God Himself looks upon us, feels toward us and deals with us as we had never sinned. We are in His sight and dealing as if no charge had ever been lodged against us. It is in this way that "God justifies the ungodly." He takes the man who is guilty in fact, whom

THE BAPTIST RECORD

others would condemn who is condemned by his own conscience and acquits him at his own judgment bar of any guilt, responsibility or consequence of sin. He is free forevermore.

Because it is secured by the death of Jesus, it is complete for all sin past, present and future. Paul in preaching at Antioch in Pisidia, when he had told them about Jesus, said, "Through this man is preached unto you the forgiveness of sins, and by Him all that believe are justified from all things." Again he says, "He has redeemed us from all iniquity." Just as the United States guarantees that a man having been once acquitted of an offense can never again be brought to trial for it. So does the judgment of God which acquits a sinner from his transgression stand between him and any danger of condemnation forevermore. The fifth chapter of Romans is very instructive here, but we quote a sentence: "For the judgment was by one (Adam) to condemnation, but the free gift is of many offences unto justification." Therefore as by the offense of one judgment came upon all men unto condemnation; even so by the righteousness of one, the free gift came upon all men unto justification of life."

DR. W. D. POWELL WITH THE FOREIGN MISSION BOARD.

To the Baptist Brotherhood and Sisterhood of the South:

My Dear Brethren and Sisters:

At the semi-annual meeting of the Foreign Mission Board, October 3, after long and prayerful consideration of our present Foreign Mission situation, the Board, including state representatives, unanimously decided to make an effort to secure Dr. W. D. Powell for special work in the interest of foreign missions at this time when the work is threatened with peril. Accordingly Dr. Powell was interviewed and a letter was written to the American Baptist Home Mission Society which had already elected Dr. Powell as a member of its force, requesting that in view of the extreme necessities of our Foreign Mission work, the society release Dr. Powell from his obligations to it. We received from the Home Mission Society a most courteous letter in which was expressed the very greatest reluctance to the loss of Dr. Powell's services, but expressing the willingness, under the circumstances, to release him. It was, however, necessary to hold the matter in suspense until the regular monthly meeting of the society, November 5. We have this morning a letter from Dr. C. L. White, secretary of the Home Mission Society, which we quote.

"Our Board of Managers voted on Monday as follows:

"In response to the urgent appeal of the Foreign Mission Board of the Southern Baptist Convention that we release W. D. Powell, D. D., from his engagement to the Home Mission Society to undertake special work for them at once to tide them over a financial crisis, it is

"Voted, that we grant this request, waiving our rights to Dr. Powell's services for a period of six months, beginning November first.

Thursday, November 22, 1917.

"We trust that Dr. Powell may be of great assistance to you and that God's blessings may rest upon the service which is made possible by our decision of Monday.

"With warmest regards and all best wishes,

Cordially yours,

"C. L. WHITE Secretary"

I would in this public way assure Dr. White and his society of the Foreign Mission Board's warm appreciation of this courtesy and consideration by our sister society, and express the confidence that our Southern Baptist people in general will recognize the course of the society as a mark of cordial Christian relationship.

In announcing the election of Dr. Powell, it is perhaps fitting that I should give to the denomination at large the facts and reasons which controlled the board in asking this service at his hands.

1. The Foreign Mission Board has made a faithful effort to take care of the work with the reduced forces of the board and without impairment of the work, and yet was compelled with much burden of heart to report to the last convention a debt of \$40,000, and as was developed on the floor of the convention, many objects had still unprovided for and several important situations on the foreign field were suffering seriously because appropriations to meet necessities had not been made. Returning from the convention the most diligent and earnest effort has been made to increase the receipts of the board, but, after six months, it has been found that another and much larger debt, and most serious consequences to certain of our mission stations and missionaries are inevitable unless we can by some extraordinary method secure a very material increase in contributions to this work. The board was compelled, therefore, to assume responsibility to the convention of reporting another large debt on the work and of having disclosed to the convention disastrous consequences to important mission interests, or it had to assume the responsibility of increasing the forces with which to get the money to meet these needs. After careful canvassing the whole situation, local and state members all joined in the unanimous request of Dr. Powell to help us in this time of extreme emergency.

Dr. Powell is to do special work on the field and his title will be special representative. The movement which led to his election was started by a member of the board who, becoming alarmed at the threatened disaster to our work, agreed to give \$1,000 in addition to his regular contributions to the apportionments of his church and state, if the board would secure \$100,000 "new money" in the South to relieve our present necessity. Dr. Powell will make the effort to secure this \$100,000 without interfering with any local plans in the territory where he works. It will be recalled that Dr. Powell was once a missionary of this board and that he comes to us from the corresponding secretaryship of the Kentucky State Mission Board. He both loves foreign missions and understands the home situation.

3. In giving to the brotherhood and sisterhood this full statement of the case, may I not make the earnest request of our people everywhere, without exception, that

l may be of
t God's bless-
ice which is
of Monday.
d all best
y yours,
Secretary "

assure Dr.
Foreign Mis-
n of this cour-
sister society,
our Southern
recognize the
rk of cordial

f Dr. Powell,
ould give to
e facts and
ard in asking

ard has made
of the work
e board and
ork, and yet
den of heart
on a debt of

on the floor
s had still un-
portant situa-
suffering se-
to meet neces-
turning from

at and earnest
e the receipts
months, it has
much larger

ences to cer-
l missionaries
some extra-
material in-
s work. The

re, to assume
on of report-
work and of
ention disap-

nt mission in-
e responsibili-
which to get
After care-

ion, local and
he unanimous
s in this time

work on the
al representa-
d to his elec-
of the board
e threatened

o give \$1,000
contributions to
rch and state.
100,000 "new

re our present
ake the effort
ut interfering
rritory where

that Dr. Pow-
his board and
corresponding
State Mission

missions and
on.
hood and sis-
of the case,
request of our
ception, that

Thursday, November 22, 1917.

Dr. Powell be given a cordial Christian welcome and co-operation in this important work? His success is, I beg my brethren and sisters to believe, necessary to the welfare of our Foreign Mission work, and he cannot succeed without their help. Christian men and women can also greatly help him by making for him opportunity to present the claims of this great cause to those who are able to help it. I bespeak for him the consideration and co-operation of our people.

J. F. LOVE, Cor. Sec'y.

The Semi-Weekly Leader, of Brookhaven, at its own expense, had a regular reporter at every session of the State Baptist Convention. The daily reports in the Commercial Appeal, Memphis, and in the Times-Picayune were appreciated by the body. The Leader also published full reports. The information thus dispensed is of inestimable value to the Baptists of Mississippi and to all interested in the work of the denomination.

It is said that Dr. S. J. Porter, of the First Baptist church, San Antonio, has baptized 400 soldier boys. Don't you wish there was a preacher like him at every camp? Well, pray the Lord to raise him up. That's the way laborers are secured.

Massachusetts has adopted an amendment to its constitution forbidding the appropriation of public money to private or denominational institutions of any sort. "Cardinal" O'Connell opposed the amendment with all his strength, but to no avail. This is progress in the right direction, but when a state forbids an individual to give his money or other property by will to foster a benevolent or Christian enterprise, that is an invasion of sacred personal rights.

No better man could have been secured as camp pastor for the Baptist boys in the cantonment at Hattiesburg than Brother E. D. Solomon. He has had military training in school, was chaplain of the Second Mississippi in the Spanish-American war, has been chaplain in the Mississippi National Guard and above all is a lover of souls, with evangelistic passion and genial manner. Pray for him in his work.

War speeches! Well, we had them to satisfy. It could hardly be helped. The war is making such an impression on people's minds. One cannot be surprised that references should be made to it, but it did seem to many that speeches simply on the war without any application to the work we were then to do might have been eliminated without loss. Too many folks are trying to tell all the rest how it started, how it is going and what are going to be the consequences. It is too early to predict the results of this war. That is like a hallowe'en party, where everybody tries to bite an apple floating in a tub of water. We will have to wait till it is over, perhaps a long time, to see what is going to happen. It will be easier to speak with accuracy and confidence after the events rather than before.

EDUCATION COMMISSION.

(Continued from page 1)

tory for departure for France one fine fellow, T. F. Spencer, stepped out of ranks and slipped into the president's hand \$10.00 for the endowment.

Ensign Randle Dees, of Crystal Springs, writes from on board a U. S. destroyer: "As I go to sea I don't know what may happen and desire to pay my endowment subscription in full. Enclosed is my check for \$50.00."

Miss Willie Dixon, now of Texas, wrote that her dear sister had died and that she and her widowed mother were fighting the battles alone, but

THE BAPTIST RECORD

5

wanted to pay her endowment subscription in full and "my dear sister's, for I know she would want it done." Must we go to France to find heroism? Answer.

Why endow a college, asks a friend. Because, in this day, the permanency of no college is secure with its base of supplies uncertain. Every unendowed college or those not supported by the state is destined to disappear from the face of the earth in time.

Yours for success,

J. W. PROVINE.

We Must Not Fail.

It is a big job to raise \$100,000.00 for Mississippi College in 40 days, but

1. The Baptists of Mississippi are a big people and mean to do big things.

2. The College is a great institution and worthy of large contributions from the people.

Besides

1. Each two dollars we give now means an absolute gift of another dollar from the General Education Board, and this is mighty large interest to encourage us just to help ourselves.

2. Success means the future co-operation of this Board in our efforts; failure may mean our inability to secure future help from that source at all.

3. The old College is crippled because of need of an adequate endowment. We must see to it that in the fierce competition that it is now meeting, that it has the equipment and the resources to maintain its glory and its prestige for all the past years.

Let every Baptist, every friend of the grand old institution rally now to its support as never before. Do not try to think of far off things to do, but just see to it that you, your church, your community does its part before January 1st in a noble way.

Sure, we have given to it before, but as has been said the boy who "went over the top at the Marne did not hesitate to go over the top again with the old flag at Vimy Ridge."

O. B. TAYLOR.

BIG PLANS MADE FOR MISSISSIPPI COLLEGE.

Great Institution at Clinton Is to Be Placed on a Broader Basis.

The one thing that enlisted most of the thought and attention of the great Baptist Convention which adjourned at Brookhaven yesterday, was the making of plans for the completion of the endowment campaign for \$300,000 for Mississippi College at Clinton.

Several years ago, the General Educational Board, of New York City, had their men visit this institution, and make an inspection of it in all its departments, going deeply, not only into its past work, but also into its future prospects. The splendid work that it was doing appealed to this Board and it made a proposition to the Baptists of Mississippi that if they would raise \$200,000.00 for an endowment of the college that the Board would give another \$100,000.00. Of this amount there has been collected the sum of \$100,000.00, and the General Education Board has paid its first \$50,000.00. This time limit set by the New York Board expires next year, and since every dollar contributed to the endowment of the college now, will secure a half dollar from this Board at this time the Convention which has just adjourned at Brookhaven, has decided that from now until the first day of January, all the forces of the denomination would unite in a great campaign and raise the remaining \$100,000.00 by January 1st, 1918.

Denominational Schools—Their Importance.

(J. C. Hardy.)

If there are a people upon the face of the earth who ought to be convinced of the truth of the above statement they are the Baptist people of Mississippi. I know of no school in the country, North or South, that has done more for the denomination, for the state, for the civilization of the state in which it is located than has Mississippi College during the past half century. I

doubt not that during the past few years Mississippi Woman's College at Hattiesburg and Clarke Memorial College at Newton are doing equally as much along the lines in which they are working.

Who can measure the influences of the Baptist colleges of Mississippi, not only upon the denominational life in that state, and upon the denominational life of the Southern Baptist Convention and of the world; but upon the warp and woof of the civilization of Mississippi and of every other section where these influences have gone.

Denominational colleges are essential to denominational life, growth and efficiency. No denominational life has ever been dominant that has not been built around denominational schools. You would as well to undertake to promote, in this world crisis agricultural efficiency without agricultural education as to undertake to grow a great denominational life in any state without denominational education. Industrial progress everywhere is based upon industrial education and that nation in the future will be the strongest, industrially, that establishes the greatest system of industrial and technical schools. Reasoning upon the same principle that denomination in the future that is to be in the very forefront of the religious life in this country will be the same denomination that organizes and maintains the greatest system of denominational schools and colleges. The proud history of the Baptists of Mississippi, who constitute by far the strongest denomination of that state is due more largely to Mississippi College than to any other one factor. You cannot build a great denomination without great denominational schools. The Baptists of Mississippi will never be satisfied to occupy a secondary and inferior position in that noble state. Then they must strengthen and enlarge their schools for out of them must come the leadership that will carry our Baptist people to victory or to defeat. To produce a great leadership you must have dominant institutions and these you cannot have with the demands of modern education unless you are willing to pay the price by furnishing them the money for sufficient material basis. You cannot afford to lower the standards of your denominational schools when every other standard is being raised. Clothing and food, building material and automobiles and ships and munitions and all other commodities of every kind are worth more today than at any other hour in all the world's history. Are not manhood and womanhood, too, worth more? If so surely the institution in which this manhood and womanhood of the very highest type are being developed ought to be worth more than ever in the history of the world and ought not to be allowed to suffer on account of insufficient support.

If there ever was a time when boys and girls and young men and young women ought to be educated, and ought to receive the very highest type of education that time is now. As so forcefully said by President Wilson, "We are all fighting to make the world safe for democracy." When this shall have been accomplished and peace shall once more return to the earth, we will need a type of men, and a type of institutions, that can and will make democracy safe for the world. After this war the world will never be the same again. We are to have the reign of democracy. The Baptists are a democratic people. Will this democratic people be ready for the great opportunities offered by this democratic age in which we are about to enter? This can only be accomplished by making our Baptist schools strong and great.

Once a Mississippian always a Mississippian! Since coming to this Baptist Empire a little more than five years ago, I have spoken in every city in the state and literally hundreds of the country places. I have never yet spoken at a single place that I have not found some one who formerly lived in that state and many of them have been Mississippi College men, who may be found here everywhere. I have not yet found a former Mississippian who is not proud of his native state and who is not still interested in her welfare. All of us who are Baptists, and most of us are, are looking to our Baptist people back there to keep the state true and great and to keep our denomination and Baptist institutions in the very forefront of the procession.

MISSISSIPPI BAPTIST CONVENTION.

(Continued from Page Three.)

Bal. on hand Nov. 1, 1917..... 814.82

The trustees of Ministerial Education reported. Last session there were 62 ministerial students in Mississippi College and 21 in Clarke College. This session there are 42 in Mississippi College and 15 in Clarke College.

Collected last year \$1,850.00, including rents on Kells College. Of this amount \$900.00 was expended for necessary repairs, interest and insurance, leaving us less than \$1,000.00 for assistance to needy men. We assisted 18 men in Mississippi College by paying part of their board and giving them a furnished room free. Furnished homes and fuel to six married students. In Clarke College we rendered assistance to the extent of \$5.00 per month to six men.

Report of Board of Trustees of Mississippi Woman's College was read. 26 mission classes conducted by the girls themselves took care of the mission study work. The Y. W. A. was large and enthusiastic and their report was first class in every respect. Every boarding student professed to be a Christian. During the session 571 blue seal diplomas, read seal diplomas, normal diplomas and seals were awarded, all for class room work. The students have been glad to do this work and it has been done well.

The financial report will show a slight balance to the credit of the College during the financial year.

Disbursements.

Cash paid for equipment	1,425.36
Labor	900.00
Industrial Home	5,740.91
College Dormitory	5,673.75
Salaries ..	8,843.97
General college account	1,529.61

\$24,113.60

Balance in Bank 492.98

The Trustees of Mississippi College report 205 students to date, showing a shortage of about 40 per cent. This is due to war conditions—many boys going to encampments. This conditions has effected the finances entailing a loss last session of about \$5,000. The president of the college was enabled to make \$5,200.00 during the summer by caring for the Artillery Battery in the College buildings and from other sources. Thus relieving the embarrassing situation. The college is comparatively easy along financial lines. The endowment fund has been increased by \$45,000.00. The completion of the great \$300,000.00 endowment campaign is much desired. \$150,000 has been collected, \$100,000 must be, at once, raised from subscriptions made. The Educational Board of New York will give the balance.

The Trustees of Clarke College report a healthy condition. The faculty has been strengthened by the acquisition of Prof. J. R. Hitt for the department of Mathematics and Science. A regular business course has been arranged for. It includes book-keeping, typewriting and stenography. The college furnishes the Baptist Sunday school seven teachers and for the Methodist Sunday school one teacher.

The citizens of Newton are doing much for the support of the college. They pay

the rent for a home in which the president lives, and many other things are done.

The report of the Commission on Publications state that, "Dr. Lipsey under trying circumstances—the high price of paper and the excessive cost of labor and other contingencies has performed admirably his duties. We heartily commend him and his work to the Convention.

The Board of Trustees of the Mississippi Baptist Hospital announce an indebtedness of \$25,000.00. We owe \$20,000.00 bonded indebtedness and \$5,000.00 on equipment. The \$5,000.00 on equipment and \$5,000.00 on bonded indebtedness with interest is now due. This is a total of \$11,000.00. We have pledged to almost cover the amount of our indebtedness. Thousands of dollars pledged have not been paid.

Dr. W. A. Borum, pastor of the First Church, Jackson, has decided to put his best into this work for a season.

During the past year there have been 118 charity patients and 571 pay patients. There is due for surgical supplies and sundries \$307.50 and for groceries, supplies and sundries \$767.54. Total by the hospital \$1,075.04.

The report of the Trustees of the Orphanage was presented by Superintendent J. R. Carter. The children have been provided for—improvements made and the bills paid and we are trusting the people for continuous help, as we look to God for all things. There are fewer children in the home now than for some time. This is due, in a large measure, to the splendid work that Mr. and Mrs. Green, of the Children's Home Society, are doing in gathering up helpless, homeless children and placing them in good foster homes. They have placed over 300 children within the last twelve months, most of whom would otherwise have had to be cared for by the orphanages of our state.

President Carter has placed out a larger number of children than ever before. This accounts for the sharp decrease in the number of children. Fifty-eight children have been placed out and eight have gone out for themselves. Thirty-three have been returned to mothers and near relatives. There are now in the home 180. The health of then children is good. Expressions of gratitude are made for the splendid work of Dr. Copp among the children.

A good school is maintained eight months in the year, under the direction of splendid Christian teachers, who are willing to be spent for the intellectual development of the children. A good Sunday school goes on every Sunday. All the children attend—even the little tots. Frequent preaching is had—the Bible read daily—verses are committed to memory—even whole chapters. A live B. Y. P. U. is conducted.

The Trustees report a good crop made, which will go far in helping to support the children.

Improvements have been made looking to protection in case of fire. A substantial two story brick building, affording safe and comfortable quarters for the laundry and shop work, and have added a new washer to the laundry plant. Mr. P. M. B. Self of Marks, furnished the money to build a hundred ton concrete silo, which will serve a

god purpose in reducing our feed bills. A ten horse oil engine, together with a feed grinder, which enables us, not only to take care of our silage, but to make all kinds of feed for our stock from the materials that we can raise or that may be sent us by friends.

The Home needs clothing, groceries and notions yet as our people have been sending us heretofore. Contributions in money from the churches must come.

The afternoon session was presided over by Vice-President B. G. Lowrey. The devotions were led by W. S. Allen, of Lyons. He read Rom. 8:28ff. Sung "Come Thou Fount of Every Blessing." Many passages of scripture were quoted by the brethren—such as had been comforting.

The consideration of the Theological Seminary was taken up, and Dr. Geo. B. Eager spoke. He seemed glad to be back in his native state.

Dr. B. H. DeMent, represented the Baptist Bible Institute, of New Orleans—told of the conditions in New Orleans. The Baptists are extremely anxious about the Bible Institute coming. They are preparing to give freely of their limited means for the support of the institution.

Dr. DeMent is exceedingly optimistic concerning the work.

The Convention adjourned.

Prayer by W. A. Borum.

Wednesday—Evening Session.

At seven o'clock the auditorium of the church was well filled. President Byrd presiding. Prayer was offered by J. P. Williams and J. L. Holcomb.

The first subject taken up was the report of the committee on Ministerial Education. The report was read by W. H. Thompson.

It set forth some reasons why we as preachers and people should give this a prominent place in our thinking and planning.

1. It is one of God's high notes in word and spirit in His revelation. After Jesus called the twelve, He kept them in training for three years before He sent them out to be leaders in the Kingdom work; and there was but one who failed, and that was Judas, who heard and heeded the call of his own avaricious nature rather than that of his Lord whose call was to service and sacrifice. Paul to Timothy, "Give diligence to present thyself approved unto God, a workman that needed not be ashamed handling aright the word of truth."

2. The people are demanding it. Not only in words are they expressing themselves in favor of ministerial education, but they are educating their children on every practical line and so those those who are to teach and train them in religious affairs must be equipped.

3. Then the greatness of the task and crises of the times are making greater demands for trained leaders than ever before.

4. From a distinctive denominational standpoint. Every evangelical denomination that is doing anything worth while at the Kingdom task is giving much money and attention to equipping their young ministers, and if we expect to do our part and hold our own in the great Kingdom field to which our Lord has sent us.

We have 98 young preachers in training, 58 at Clarke and Mississippi Colleges and the other 40 at the two Seminaries.

Some recommendations:

1. That every church put ministerial education in their regular schedule and make an annual offering to this object.
2. That each pastor or church who has pledged, see to it that these pledges are redeemed as early as possible.
3. That we give young preachers in the Seminaries, one at Louisville, Ky., the other at Ft. Worth, Texas, proportionate consideration in our offerings.
4. That our pastors near Clarke and Mississippi Colleges use our young preachers when they need a supply.

This report was spoken to by W. H. Thompson and Bryan Simmons.

The report of the committee on Denominational Colleges was read by W. M. Bostick. The report presents some earnest thoughts. The greatest problem Baptists are confronting today is that of their schools. This problem is intensified by the world changes taking place almost hourly. We believe that our churches and colleges must properly adjust themselves to these changes.

There are some serious points of weakness among us at present which should be revealed and remedied. It requires more money to maintain a college now than it did years ago. We are making larger requirements of our colleges and failing to make our gifts commensurate with the requirements. Competition is greater, the equipment essential to do standard college work is more extensive and the cost of maintaining strong, efficient faculties more than doubled.

Our colleges must be Baptist through and through. Never should we forget that our colleges were founded by Baptists, and are controlled and conducted by Baptists, to train a Baptist constituency. The only hope to keep strong and unsullied our principles is to educate our young people in our schools.

Our educational program must be enlarged. The spirit and measure of our attack upon the task of furnishing denominational education to our own people has been weak, and in many instances purile. We are firmly convinced that we must make our colleges more and more great spiritual centers, that the Bible shall be given a larger place in the whole college life, that we must keep aggressive life flowing through all our educational channels.

The report recommends:

1. That since our Woman's College has been forced to turn away 14 young women this session for lack of room, that the Education Commission provide as soon as possible a new dormitory to meet the pressing need of this institution.
2. That our pastors and churches give Ministerial Education new emphasis, and more magnify the importance of an educated ministry.
3. That the Board of Trustees of our colleges and schools, owned, supported and controlled by our denomination employ only Baptist instructors.
4. That the Convention at each annual

meeting elect three Mississippi Baptists to serve on the Board of Trustees of the Baptist Bible Institute, New Orleans.

5. That we heartily endorse the purchase of the historic Sophie Newcomb College property as a permanent home of the Institute, and that we urge our pastors and churches to an immediate and generous response to the appeal of the directors, of the president of the institute of other representatives to raise fifteen thousand dollars from Louisiana and Mississippi with which to complete the payment of \$25,000 which is necessary to secure a deed to the property.

6. That the Student Fund of the institute be incorporated into the budget of our expenses and put on a par with similar funds in our other institutions.

7. That our churches, women societies, Sunday schools and individuals be encouraged to furnish rooms in the institute, the same to perpetuate the names of the donors, the amount necessary for such equipment being about \$50.00 per room.

8. That the State Board of Mississippi provide \$1,000 to meet current expenses.

W. M. Bostick spoke to the report. Bryan Simmons told of the work done at Clarke College. J. L. Johnson spoke in the interest of Woman's College. J. W. Provine spoke in the interest of Mississippi College. His speech was thrilling. Everybody was interested. He referred to his own boy going to France and desired to serve Mississippi College half as well as the boy will serve his country in France.

W. M. Whittington, president of the Education Commission talked of three things, Patriotism, Service, Liberty.

R. B. Gunter, the recently elected secretary of the Education Commission, was called out and spoke, announcing his plans.

The nominating committee was authorized to suggest a preacher to give a Convention sermon. The president announced the committee on resolutions.

The benediction was pronounced by W. A. Borum.

Thursday—Morning Session.

The Convention was called to order. President Byrd presiding. Song, "Jesus Lover of My Soul." J. E. Barrett and W. Jacobs led the prayers.

The president recognized Drs. I. J. Vanness of the Sunday School Board and T. B. Ray of the Foreign Mission Board.

A request to grant permission to publish the proceedings of the Pastor's Conference in the Journal of the Convention was granted. Song, "Amazing Grace," and prayer was made for the soldier boys, offered by I. P. Trotter, of Shaw.

The committee on Home Missions presented the report by J. W. Lee. The missionary task of the Home Mission Board is preaching the Gospel and teaching the observance of all the commands of the Lord Jesus within the bounds of the Southern States, Panama and Cuba. This is to be done in connection with the churches and State Conventions, but in perfect harmony and cooperation with these organizations.

The work of the Home Board was greatly hindered last year from various causes.

The departments of the Board are Church Extension. This helps homeless churches

and those who are unable to build suitable and adequate houses of worship. There are 4,000 homeless churches within the bounds of the Southern Baptist Convention. There was given last year \$58,691.78 and much more subscribed. We need the entire million dollar loan fund. We have pledged our portion of this sum.

In the department of Evangelism there were employed 24 evangelists who reported 8,532 sermons and addresses. There were 16,260 baptisms—1,718 volunteers for the ministry.

In the Publicity department the Home Board is endeavoring to uniform, educate and enlist, so far as information and exhortation can do, in the needs of the field and the progress of the work of Home Missions.

The Mountain School department has for its object the maintenance of Baptist schools in the mountains of Virginia, Georgia, Tennessee, Alabama North and South Carolina, Kentucky and Arkansas.

There are 36 of these schools with a property value of \$694,300. In these schools there are 201 teachers, 5,704 pupils and 117 ministerial students. Last year there were 323 professions of faith among the pupils.

The Enlistment department has for its task the enlistment of the unenlisted. This is a stupendous task. If the unenlisted can be enlisted almost every problem can be solved.

There are a number of training camps in the South. These need to be brought under the influence of the Gospel. Extra funds will be necessary to carry on this work. Dr. B. D. Berry spoke to the report. Tears were freely shed while he spoke of our duty in caring for the spiritual welfare of our soldiers.

The following telegrams were read by Secretary Lee.

"Kentucky Baptists greet you with Phil. 1:9-11.

JOHN L. HILL."

"Greeting to the Convention. Wish we could be present. Our tent is well located. We are giving out thousands of sheets of paper daily. Our regiment is in quarantine. Our tent is the boy's home. It is one mile from our tent to nearest Y. M. C. A. We have great opportunity. We are overworked. Tell the brethren to send us \$150.00 for immediate need and to pray for us. Phil. 1:3-5."

ZENO WALL.

The committee on the gift of Mrs. Henderson of the property of her father—Senator James Z. George, deceased, reported. The deed to the property was read for information. The name of the home shall be "The George Memorial Home." It is to be a home for Baptist ministers, their wives or widows. The committee suggested that the report be adopted, and the property be accepted. On motion, rising, the vote was taken and the generous gift accepted, and the thanks of the Convention tendered Mrs. Henderson. The report recommends that a Board of Trustees, consisting of nine members be appointed to be known as "Trustees of the George Memorial Home."

The "Catesworth" home contains 860 acres, situated in Carroll county. This was

the family homestead of the parents of Mrs. Henderson.

E. F. Noel presented the report of the committee on Temperance. Ex-Gov. Noel made a vigorous speech on the report. Dr. T. J. Bailey also made an earnest talk. He presented the book, which had been prepared by himself, giving the history of Anti-Saloon legislation up to the present time. The book costs \$1.25, and every dollar goes into the Anti-Saloon treasury to fight the curse. The book was made and printed in Jackson.

The committee on Foreign Missions reported. State member Dr. I. P. Trotter invited Miss Pearl Caldwell and Miss Mary Anderson, of Chicago, to the platform. The Convention arose to greet them. The Baptists of the South gave last year \$961,000, including the amounts given to the debt and Judson Centennial, to this great cause of Foreign Missions.

It is necessary to give at least \$700,000 for Foreign Missions to come to the committee at Hot Springs. Mississippi is asked to give \$36,000.

Twelve new missionaries have been sent out this year.

A northern brother offered to give the salaries of five new missionaries if we can find ten men who will give each a salary. The committee recommended that we give \$40,000 for this cause this year. The ladies gave \$1,000 and it was proposed that the Convention give \$1,000. This was done in a very few minutes. Dr. T. B. Ray, of the Foreign Mission Board, spoke. He intended to talk about Miss Anderson's work in China, but there was no need now since the money needed had already been raised.

The Convention has gone 36 per cent increase in contributions of the apportionment. The Foreign Mission Board may be assured there is an overflowing interest of our great work.

The report of Budget committee recommends that the churches of the State put the following causes on their place of regular contributions, and give such amounts, and in said ratio as to secure the following sums:

State Missions	\$40,480
Home Missions	31,680
Foreign Missions	40,480
Aged Minister's Relief	2,640
Orphanage	19,360
Miss. Baptist Hospital	5,280
Baptist Memorial Hospital	5,280
Christian Education	30,800

This includes \$6,500.00 for Ministerial Education, of which \$3,900.00 goes to ministerial students in Mississippi College and Clarke College, \$800.00 for students' fund in Southern Baptist Theological Seminary, \$800.00 for those in Southwestern Baptist Theological Seminary, and \$400 for those students in Baptist Bible Institute in New Orleans and \$600.00 for special objects of W. M. U. work.

This will require a division of funds according to the following per centages:

For Home Missions, percent	18
For Foreign Missions, per cent	23
For State Missions, per cent	23
Christian Education, per cent	17½
Old Preachers, per cent	1½

Orphanage, per cent	11
Hospitals per cent	06

There was no discussion of this report.

One of the daily papers made the mistake of saying that \$41,000 was the full amount raised by the State Board, while it should have printed \$132,400. A \$17,000 increase over last year.

The morning session closed in the midst of a mighty spiritual glow. Prayer was offered by W. C. Tyree, of Greenwood.

Thursday—Afternoon Session.

Sung "Come Thou Fount" and "Nearer My God to Thee." Prayer was offered by T. J. Miley, of Bay Springs.

R. M. Boone presented a resolution from the Deer Creek Association asking that amounts charged for collecting Foreign Mission money not be charged any longer. The resolution was referred to the committee on Resolution.

Russee A. Harty, of Houston, Texas, was introduced and given a few minutes to represent the American committee for Armenian and Syrian relief. He represented some horrible details of the sufferings of the Armenian people. There are 400,000 children whose parents were murdered. We ought to keep them because they have learned to look to us for help—because we are democrats. He urged that an offering be taken for those suffering. All contributions should be sent to Cleveland. H. Dodge, No. 1 Madison Ave., New York.

Mrs. A. J. Aven presented the report on the W. M. U. Work.

The statistics of this report are marvelous. The ladies decided to hold their next session in June at New Albany. They feel that this plan will afford them a better opportunity for carrying on their work. The report suggests that the growth of the work has rendered it impossible to compass the necessary work in a two days' session, and further the over-lapping the Convention proper, causes our women to give a divided mind to both meetings, and with the higher view of rendering to our king a greater service.

(Continued on Page Ten.)

REPORT OF BUDGET COMMITTEE.

We recommend that the churches of the State put the following causes on their plan of regular contributions and give such amounts and in such ratio as to secure the following sums:

Budget.

State Missions	\$40,480.00
Home Missions	31,680.00
Foreign Missions	40,480.00
Aged Ministers' Relief	2,640.00
Orphanage	19,360.00
Hospitals	10,560.00
Christian Education	30,800.00

Basis of Distribution.

State Missions, per cent	23
Home Missions, per cent	18
Foreign Missions	23
Orphanage, per cent	11
Christian Education	17½
Ministerial Relief	01½
Hospitals, per cent	06

(The amount for Christian Education in-

cludes \$6,500.00 for Ministerial Education, of which \$3,900.00 goes to ministerial students in Mississippi College and Clarke College; \$800.00 for students' fund in Southern Baptist Theological Seminary. \$800.00 for those in Southwestern Baptist Theological Seminary; \$400.00 for those students in Baptist Bible Institute in New Orleans, La.; and \$600.00 for special objects of W. M. U. work.)

Signed: P. I. Lipsey, H. M. King, L. G. Gates, J. G. Quin, G. F. Barton, M. P. L. Love, E. D. Solomon, W. H. Morgan, W. E. Farr, J. R. G. Hewlett, committee.

Our Aim.

Every Church in Mississippi on the Budget.

Our Plan.

December—general budget month. State-wide. Every member canvass Sunday afternoon, December 9th. Every pastor leading the campaign in his own field.

For information concerning budget helps, write to N. T. Tull, Jackson, Miss.

Department of the Convention Board J. BENJ. LAWRENCE, Cor. Sec'y

The Convention Board will meet on Tuesday, Dec. 11 1917, in the mission room of the First Baptist Church, Jackson, Miss. The meeting will be called to order at 10 o'clock a. m. Special notice will be sent to each member of the Board. All requests for help should be in our hands by December 8th.

Responsibilities of the Board.

We have a great many things to consider. The mission work of the year is to be laid out. Every interest of the kingdom in the state should receive proper and due consideration. This Board is representative, being composed of members from every Association co-operating with the Convention, and can therefore view as a body the whole work of the denomination. We should have a review of conditions in each Association carefully prepared by the member of the Board from the Association. This review should give in brief the number of churches, the number of members, the number of pastors, the homeless churches, the pastorless churches, and the mission points where there ought to be Baptist preaching. We want to get down to the work of making of help they are asking for. Our Board bigger, vastly bigger, than seeing that a few churches in our Associations get the amount of help they are asking for. Our Board is in no sense political. No member of the Board is expected to be simply a special pleader for his Association. We are here to make Mississippi a Baptist Empire for world conquest. Ours is a big task and the members of our Board must face it in a big way.

The Purpose of Mission Help.

The money given to missions is a sacred fund to be used only for the advancement of the kingdom. We must have a conscience as to its use. This conscience must be developed both by the members of the Board and by the churches. Sometimes churches write saying that they never have asked for help and feel that if there is a fund with

which to help churches that they are entitled to it as much as any other church. Now this is altogether a mistaken idea of the purpose for which this money is given. It is given for the purpose of building up the kingdom, and helping weak churches is one of the ways in which it builds up the kingdom. We are not to look upon this fund as something going to be distributed to the churches and therefore as much ours as anyone else, but we should look upon it as a sacred mission fund not to be touched by any church unless that church just simply cannot finance the work without it. This should also be the feeling which the pastors should have about it. It is not a fund to make the pastors way easy, to supply any deficiency in his salary caused from his lack of efficiency or negligence in making an every-member canvass of his church. It is there to help churches who cannot have preaching without help. Our Board should make a careful canvass of all the conditions surrounding every request so that the sacredness of the mission fund may be preserved. Our pastors should never allow a church to make a request for help until they have tried every other expedient, and having exhausted every resource have found it impossible to finance the work.

Applications For Help.

All applications for help should be in this office by the 8th of December. Applications coming in later than that may have to wait until the meeting of the Executive committee the first week in January. The reason for this is that the work of the Board is so heavy that it becomes necessary for the corresponding secretary to have the matters coming to its attention checked up, classified, and tabulated. The Board has to know something of the amount of requests before it can intelligently administer the funds. There will be plenty of time between now and the 8th of December to get all applications in. This is tremendously important. Write for application blanks now.

DENOMINATIONAL SCHOOLS—THEIR IMPORTANCE.

(By E. Y. Mullins, President, the Southern Baptist Theological Seminary.)

To my mind, it is a self-evident proposition that denominational schools are fundamentally important in the general educational system of modern life. In America, our various states and cities have built up a great system of public schools, and America as a nation, is committed to the policy of the public school system. The necessity for education underlies democracy. It is a fundamental condition of self-government, and very wisely the nation has fostered and will continue to foster general education. These are truths which to Americans are accepted without controversy. At the same time, however, we are coming to see that our city schools and state schools do not provide all that is needed in education. In the nature of the case, these schools are debarred from teaching certain things which are required in a rounded education.

It is not necessary here to discuss the debated question as to the Bible in the public schools, but it may be referred to simply to

say that no adequate instruction in the Bible is possible under the existing system of things in our public schools. And the great majority of the American people would probably oppose the use of the Bible as a text-book in the public schools anyway. But, leaving this on one side, it is of the highest importance for all Baptists to recognize that Christian education is a fundamental need, both for the country at large and for the denomination. We cannot make our message known to the world unless we train our leaders, both in the pew and in the pulpit; and we cannot train our leaders unless we have colleges adequately endowed and adequately equipped unless our people give the money necessary to endow and equip them.

We are called upon by the situation which now confronts us to do more than we have ever done in our past history in the direction of providing funds for establishing our schools on a strong foundation. The danger which confronts us is that we will be outstripped by the schools which are non-Christian and non-denominational and Christian auspices, and without the corrective influence of Christian education may lead to many and avired evils. The denominational school is the best possible antidote to such teaching in such schools. The denomination has not yet been fully awakened to the importance of endowing its schools. We have especially put emphasis upon evangelism in denominational life and work. The result is that we have gone lame in one foot, and unless we can correct this defect, we are in danger of being seriously crippled in our work.

It is my judgment that we need, as a denomination, to take up the educational matter with renewed earnestness and vigor. It will take a good while to bring all our people up to the standard of giving called for by the situation; but we need to bring before them the facts of the situation and seek to stir them on this great matter. I believe the Baptists of the South are loyal to their schools; but their loyalty needs to be quickened and their gifts turned in the direction of the schools—not to the detriment of any other department of educational activity, but in the way of enlargement and strengthening of every other form of effort.

PROF. ROBERTSON'S NEW BOOK.

PAUL'S JOY IN CHRIST: Studies in Philippians by Prof. A. T. Robertson, A. M., D. D., L. L. D. Professor of New Testament Interpretations in the Southern Baptist Theological Seminary, Louisville, Ky. \$1.25 net.

A thoroughly informed interpretation, adapted to the modern needs of teachers, preachers, and students of the New Testament. It is essentially popular in style and purpose the latest researches of up-to-date scholarship being employed for the fuller elucidation and illustration of the subject in hand. Professor Robertson maintains that the keynote of this wonderful epistle is that of joy. This outstanding factor in the Apostle's spiritual experience is kept to the fore throughout the whole of Professor Robertson's truly remarkable exposition.

THE WINTER BIBLE AND TRAINING SCHOOL.

T. J. Moore.

Some Changes:

Learning the crowded condition of the homes of the people of Hattiesburg on account of the proximity of Camp Shelby, the churches of Laurel and also of Poplarville extended to me warm invitations to relieve Hattiesburg, for this session of the school for that part of the state by giving it to one or the other of these places. I was glad to get the invitation, and after duly considering both places, I have appointed it to be held at Poplarville. Let all interested persons take notice and govern themselves accordingly. The date is unchanged, January 22 to 26. Entertainment and trition free.

Some changes in teaching force: In Homiletics, instead of Dr. Borum, who requests to be released on account of his new and urgent duties as hospital superintendent: at Sardis Rev. H. M. Harris, of Clinton, and at Winona Rev. E. L. Wesson.

Changes in Pastor's Normal. Rev. S. P. Morris takes Rev. W. H. Morgan's place at Brookhaven.

I got in personal touch with nearly all the faculties and speakers of the eight winter schools in Brookhaven and I find that they are filled with the impression of the importance of these schools, and with enthusiasm, which is causing them to make thorough preparation for this work. The preachers and many other Christian church workers are assuring me on every hand of their intention to attend these schools.

Let the pastors begin now to announce the times and places of these schools from their pulpits and urge attendance. Pastors, you come and bring your people. Knowing as I do the brethren chosen as leaders in their schools and having seen them in person, and learned of the preparation they are making, assure you that you need not doubt the success that is sure to crown their efforts. Come on and be there from the opening to the close.

MISSISSIPPI BAPTIST EDUCATION COMMISSION.

A full statement of the standing of the Education Commission will appear in the next issue of the Record. Statements from the December payments are about ready to be sent out. Every time a payment is sent in ahead of time, money is saved for our colleges. Some are paying up in full. I preach at Greenville the 11th.

Let evrybody come to the rescue while we make the drive for Mississippi College. We receive large interest on every dollar we collect. Everything before us will be easy if we will all become helpers.

Yours for education

R. B. GUNTER.

Jackson, Miss.

Pastor Morgan, in retiring from the work at Brookhaven, was presented with his uniform by the church and has been assured that the rent of a home will be provided for his family in his absence by the people of the town. The convention gave him their hands in godspeed for his work. They did the same for Brother Solomon.

DISEASE IS EVER THE SAME

And in view of this fact a medicine like Hood's Sarsaparilla, which has been successful for more than 40 years, is a safe one to rely upon.

Hood's Sarsaparilla is known to the people of America as the standard blood purifier. Its record is one of general satisfaction and remarkable results. There is nothing better as a general tonic and appetite-maker for weak and run-down men, women and children and old people, invalids and convalescents.

It is pleasant to take, aids digestion, and supplies the vital organs with rich red blood essential to perfect health.

Take Hood's Sarsaparilla today and to take it at once.

Stomach Out of Fix?

'Phone your grocer or druggist for a dozen bottles of this delicious digestant—a glass with meals gives a delightful relief, or no charge for the first dozen used.

Shivar Ale

PURE DIGESTIVE AROMATICS WITH SHIVAR MINERAL WATER AND GINGER

Nothing like it for renovating old worn out stomachs, converting food into rich blood and sound flesh.

Bottled and guaranteed by the celebrated Shivar Mineral Spring, Shelton, S. C. If your regular dealer cannot supply you ask him to order it for you, or write to the Spring and we will see that you are supplied.



PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c by mail or at Druggists. Hileox Chemical Works, Patchogue, N. Y.

Scientific Treatment for Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis, of the Nashville Railway and Light Company, says, "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, Nashville, Tenn.

SAFEGUARD YOURSELF

against chills and fever and a possible fatality. If you are troubled with dumb or shaking chills and fever, malaria, liver trouble or jaundice, you can do no better than to take the time-proven well-established, old-time remedy. Plantation Chill and Fever Tonic and Liver Regulator. It is well-known and reliable, harmless but effective, and contains no Calomel, Arsenic or other dangerous drugs. Let this efficient remedy safeguard you against the discomforts of chills, fevers, jaundice, etc. For sale by the best druggists everywhere. Price, 50c. Van Vleet-Mansfield Drug Co., Memphis, Tenn.

MISSISSIPPI BAPTIST CONVENTION.

(Continued from page 8)
Financial Report.

State Missions	\$11,012.00
Foreign Missions	11,842.30
Home Missions	6,675.54
Orphanage	9,732.64
Aged Ministers	718.41
Christian Education	3,591.00
Hospital	2,947.29
Training School	4,024.22
Building and Loan Fund	252.17
Judson Centennial	1,107.50
Bible Fund	146.00
Margarette Fund	60.00
Literature Fund	142.31
Total	\$53,970.34
Pastor's Salary	\$1,448.05
Church Building	2,259.38
Personal Service	1,119.63
Home Uses	20,248.01

Total Home Uses	\$25,075.07
Frontier Boxes	1,484.55
Grand Total	\$80,329.96
On hand from last year	129.95
Recd from Secy. Lawrence	1,000.00

Printing book and catechism	\$459.55
Expenses, Miss Lackey	187.03
Expenses, Miss Traylor	158.45
Expenses, Central Com.	95.59
Expenses, office	97.67

Total	\$998.29
Amount on hand	131.00
Stamps on hand	18.50

Total on hand \$150.16
Nobody dared to speak on this excellent report. It was enthusiastically adopted.

The report on Publications reported through J. C. Parker. The section of the report referring to ownership was referred to the Convention Board until next year. When the report was read the fire works began. Several were clamoring for the floor at the same time. The president had to bring into play his parliamentary knowledge. But it was decided satisfactorily to the large majority of the brethren. The convention was not ready to take upon our people another large indebtedness.

A beautiful incident occurred after the adjournment—a young man—Neal McLaurin, was baptized by Pastor Morgan. He had been received on a former occasion, and as Brother Morgan was going to leave for the training camp in Texas, he wanted him to bury him with his Lord in baptism. Pastor Morgan called upon Martin Ball to lead in the prayer. "Where He Leads Me I Will Follow" was sung. The young man had been a Presbyterian, but saw the way of the Lord "more perfectly."

The committee on Hospitals reported, suggesting:

1. That the local church be furnished with the names and amounts subscribed to Hospitals and when due and requested, to solicit and urge all delinquent subscribers to pay pledges promptly.

Sore Eyes

Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murline Eye Remedy**. No Smarting, just Eye Comfort. At Druggists or by mail 50c per Bottle. **Murline Eye Salve** in Tubes 25c. For Book of the Eye FREE ask **Murline Eye Remedy Co., Chicago**

2. That churches using the budget system put "Hospitals" on budget, and churches not using the budget system set apart a special service for Hospitals.

3. That every church and Sunday school set Sunday, December 9, as Hospital Day, and send cash collection, a box or the results of a linen shower to one or both hospitals.

Thursday—Evening Session.

President Byrd presiding. Song, "Higher Ground." R. D. Breeland led in prayer.

The committee on B. Y. P. U. work presented their report, through Homer Webb. It sets forth the object of our Unions as "Training for Service." There can be but little training where there is no study. The president is the "key man" for the work. Great care should be taken to get the right man. The committee emphasizes the appalling fact that many of our pastors and churches have as yet failed to appreciate the place of the B. Y. P. U., and do not realize that the B. Y. P. U. is a great part of the church work.

The encampment idea is growing on our people. Both of our encampments were largely attended last summer. None of our people should miss the opportunity to attend one or both of them. There is great work done in our colleges. The committee recommends that, if a suitable man can be found, our State Board of Missions employ a B. Y. P. U. secretary for next year.

The subject was spoken to by Homer Webb, and Auber J. Wilds.

Dr. C. W. Daniel, of Atlanta, was introduced to the Convention. He came to present the Y. M. C. A. in the camp. This work had already relieved the attention and endorsement of the Convention.

The report of committee on State Missions was presented by J. J. Mayfield, of Meridian. The report gives hearty commendation of the ardent labors of our indefatigable secretary of Missions. There have been 221 churches to pay their pastors; 32 churches to build houses of worship; establishing a system of Theological Training Schools for pastors and superintendents; keeping five general missionaries in the field; supporting to associational missionaries; helping the negroes in their work in a small way. The following recommendations:

1. That all the work now fostered by the Convention be continued.

2. That this Convention instruct the State Board to look carefully into the needs of the Delta section of our State, where in many places the Baptist cause is now so weak, and where so many people are going every year, who are undeveloped and provide adequate means to this growing need.

3. That all the churches adopt the budget system as recommended by the State Board and presented by the Secretary, N. T. Tull.

4. That this convention request the State Board to seriously consider the question of evangelism; placing in the field, if deemed wise, two evangelists, one white and one negro. The report was discussed by J. J. Mayfield and Dr. J. B. Lawrence called to the platform Prof. Hubert in the Jackson College for negroes. His talk was interesting and witty. Then Dr. Lawrence discussed the budget plan. No denomination of church should put on a program any smaller than the Kingdom of Christ. Dr. Lawrence made a

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2. Round or Shape notes. 25 per hundred; samples, 5c each. 50 songs, words and music. No. 1 and 2 combined 25 per hundred, 10c a copy. E. A. K. HACKETT, Fort Wayne, Ind.

FREE TO Asthma Sufferers

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long-standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time. This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do it Today.

FREE ASTHMA COUPON

FRONTIER ASTHMA CO., Room 8418, Niagara and Hudson Sts., Buffalo, N. Y. Send free trial of your method to:

A HEALTHY BODY

Do you suffer from constipation, indigestion, dyspepsia, heartburn or other forms of liver trouble? A healthy liver means a healthy body. When constipated don't poison yourself by failing to take the proper treatment. Don't force your perspiration to carry off through your skin pores more than its share of the impurities of your body by failing to keep your bowels clean and healthy. Take Van Lax for your liver. It is harmless, contains no Calomel or habit-forming drugs, is pleasant in taste and results. It promotes a healthy condition in your entire digestive system. Take Van Lax and keep your body healthy. Sold by all reliable dealers. In bottles, 50c. Van Vleet-Mansfield Drug Co., Memphis, Tenn. adv.

FREE FORD AUTO TO AGENTS

Here's an opportunity to earn big money—\$6 to \$12 a day, with easy work, all your time or spare time and obtain a Ford Automobile free besides. A straight-out from the shoulder business proposition. No voting or guessing contest. We want wide-awake men and women to introduce into every home our famous ZANOL Pure Food Products, Non-Alcoholic Food Flavors in tubes, Toilet Preparations, Perfumes and Soaps; 250 other light weight household necessities.

MAKE \$50 A WEEK EASY.
No experience necessary—we teach you how, give you the right start and help you make a success. Absolutely no limit to your earning power. We can use only a certain number of General Agents so get in touch with us at once. We furnish our representatives with a free automobile. Just send postal for particulars and money making offer. **AMERICAN PRODUCTS CO.** 2912 Third St. Cincinnati, O.

FROST PROOF CABBAGE PLANTS

Grown on Young's Island, S. C., from pedigree seed ready for shipment October first. 1 to 4M \$1.50, 5 to 9M \$1.25, 10 to 20M \$1.00, 20M and over 75c per M. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession and Flat Dutch. Personal attention to all orders; shipments made promptly and correctly.

ENTERPRISE CO. Inc. - Sumter, S. C.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1888
THE C. S. BELL CO., HILLSBORO, OHIO

ADVERTISING is too valuable to you as a buyer to get only a glance from the corner of your eye. Still, if that glance leads you to make inquiry, and inquiry leads to purchase—but good advertising is news of where and how you can buy what you need. Isn't that important?

NEW SONG BOOK.
MILAR SONGS OF THE
SPEL No. 1 or 2. Round
d. samples, 5c each. 33
and 2 combined 85 per
HACKETT, Fort Wayne, Ind.

TO sufferers

Anyone Can Use
Loss of Time.

that cures Asthma,
at our expense.
case is of long-
ment, whether it
or chronic Asthma,
trial of our method.
e you live, no mat-
cupation, if you
method should re-

send it to those ap-
where all forms of
preparations, fumes,
ve failed. We want
own expense that
ned to end all dif-
fizing, and all those
e and for all time.
important to neglect
ow and then begin
nd no money. Sim-
Do it Today.

COUPON
CO., Room 841S,
s., Buffalo, N. Y.
ur method to:

BODY

constipation, indiges-
or other forms of
liver means a heal-
ipated don't poison
ke the proper treat-
perspiration to carry
ores more than its
your body by fail-
clean and healthy.
iver. It is harmless,
bit-forming drugs, is
ults. It promotes a
entire digestive sys-
nd keep your body
ble dealers. In bot-
Mansfield Drug Co.,
adv.

RD AUTO AGENTS

to earn big money—
work, all your time
a Ford Automobile
it from the shoulder
voting or guessing
ake men and women
home our famous
ucts, Non-Alcoholic
Toilet Preparations,
aps; 25c other light
household necessities.
GO A WEEK EASY
procure—we teach you
the right start and help
cess. Absolutely no limit
power. We can use only
number of General Agents
touch with us at once.
furnish our representa-
s with a free automobile.
I send postal for particu-
lar and money order offer.
AMERICAN PRODUCTS CO.
16 Third St., Cincinnati, O.

BBAGE PLANTS

l. S. C., from pedi-
ment October first.
25, 10 to 20M \$1.00.
Varieties: Early
ton Wakefield, Suc-
Personal attention
made promptly and

S SCHOOL

Donation Plan No. 39
1888
HILLSBORO, OHIO

s too valuable to
r to get only a
corner of your
nce leads you to
inquiry leads to
advertising is
ow you can buy
n't that impor-

Catarrh Distorts Facial Expression

Spreads the Nose, Blurs the Eyes, Puffs the
Face, Dries the Lips—How to Get
Rid of Catarrh.

TRY THIS HOME TREATMENT FREE.

Catarrh not only makes one feel miserable,
it shows this effect in the features, and it
usually grows worse. But thanks to a re-
markable home treatment, there is recovery
store for every sufferer by the remarkable
Gauss self home treatment, which you can try
free in your own home.



A red nose that dribbles with mucus is an
unsightly misery. A breath tainted with the
odor of catarrh is an offense against all
health and decency. A stomach filled with
droppings from diseased nasal cavities may
cause untold misery, and ruins the complex-
ion. The bowels clogged with springs of
ropy mucus indicates a body literally reeking
with catarrh, causing pimples, blotches and
other skin eruptions.

The blood, swarming with millions of cat-
arrh germs, entails upon the kidneys a
labor that may break them down; the lungs
and bronchial tubes, scourged with the de-
structive influence of systematic catarrh, can
lead to anemia and the most serious conse-
quences.

So why continue with all this misery? Send
your name and address today for a free trial
of Mr. Gauss' famous treatment. Mail it to
C. E. Gauss, 2651 Main st., Marshall, Mich. It
will not cost you a penny to try it, and it
surely will astonish you with its wonderful
effect. Fill out coupon and mail it today.

FREE.
This coupon is good for a package of
GAUSS' COMBINED CATARRH TREAT-
MENT sent free by mail. Simply fill in
your name and address on dotted lines
below, and mail to C. E. GAUSS, 2651
Main St., Marshall, Mich.

Name _____
R. F. D. _____
or Street _____
City _____ State _____

ECZEMA

IS CURABLE. Write me today and I will send
you a free trial of my mild, soothing, guar-
anteed treatment that will prove it. Stops the
itching and heals permanently. Dr. Cannaday,
1225 Park Square, Sedalia, Missouri.

Cancer Cured at the Kellam Hospital.
The record of the Kellam Hospital is with-
out parallel in history, having cured without
the use of the Knife, Acids, X-Ray or Ra-
dium over ninety per cent. of the many hun-
dreds of sufferers from Cancer which it has
treated during the past twenty-two years. We
want every man and woman in the United
States to know what we are doing. KEL-
LAM HOSPITAL, 1617 W. Main St., Rich-
mond, Va.

Used Pianos All stand-
ard makes; Steinway,
Chickering, Emerson, Kimball, etc., \$35 to
\$175. Used player-pianos \$105 to \$325. Easiest pay-
ments. No money down. 50 free music lessons.
30 days' free trial.
BIG PIANO BOOK FREE
Beautifully illustrated, full of
piano information, showing cele-
brated Starck pianos and player-
pianos. Send today for book
and latest bargain list.
P. A. STARCK PIANO CO.
607 Starck Bldg., Chicago

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

great speech. Three objects we ought
to use. Unity, Conquest and Empire.
Then Evangelism, Organization and
Utilization. Mississippi, a Baptist
Empire for World Conquest is our
slogan.

W. H. Morgan came to the platform
and led the congregation in singing,
"Beulah Land," his favorite. He
leaves tomorrow for the camp.

Dr. L. R. Scarborough, president of
the Southwestern Baptist Theological
Seminary was introduced. He brought
greetings from the Seminary for the
Convention. There are thirty Mis-
sissippi men and 27 women studying
at the Seminary. The principle por-
tion of his talk was on the budget
plan as it pertains to Ministerial Edu-
cation, especially the preachers. The
preacher is God's man. He is also
man's man. The preacher is the
Bible man. He is the church's man.
The preachers are being put in the
corners in some places. The book
says, "but some doubted." They got
off in a corner. Somethings putting
some of our preachers in a corner
does. Ignorance corners many a man.
Ignorance and sin are the most ex-
pensive things in the world. Sin cor-
ners many preachers. We must be
better men. Another thing that cor-
ners the preachers. Compromise.
Compromising God's word. There is
an attack made on every phase of
God's word. Another thing that is
putting our preachers in the corner is
poverty. If you have a budget have
a red hot preacher in the middle of it.
He said we need more evangelism—
Baptism was made to practice—We
are not having as much baptizing as
we should. Our baptisms are costing
too much.

A collection amounting to over
\$2,000 for Ministerial Education was
taken. The hour was late when the
collection was taken, but it was in-
sisted that we have the report of the
committee on Nominations. Next
place of meeting is Meridian, Tuesday
after the second Sunday in Novem-
ber. Dr. P. I. Lipsey to preach the
sermon, M. O. Patterson alternate.

Friday—Morning Session.
The congregation was wonderfully
reduced. Many of the delegates hav-
ing left on the morning trains.

President Byrd presiding asked for
a song, "Down at the Cross" was sung
and prayer was offered by Martin Ball
of Clarksdale.

The committee on Layman's Work
was presented.

Good work was reported as having
been done by the Layman's Commis-
sion during the year.

As the committee on Orphanage re-
ported, much interest was manifested
in the home. The report represents
the home out of debt. Some improve-
ments have been made on the build-
ings.

The committee on Nominations
presented the following named breth-
ren, as nominated by the Associations
to compose the Convention board:

Rev. R. L. Gillon, Houston; Rev. R.
B. Jones, Summit; A. A. Bruner,
Derma; Rev. F. W. Tinnin, Natchez;
Rev. P. I. Lipsey, Jackson; G. D.
Weatherall, Ackerman; Hardy Dear,
Enterprise; Rev. T. A. J. Beasley,
Ecru; Rev. A. T. Cinnamon, Sena-
tobia; B. L. Owen, Columbus; Rev. C.
C. Pugh, Hazlehurst; Rev. W. C.
Tyree, Greenwood; Rev. H. H. Webb,
Moss Point; C. H. Chamlee, Carthage;
Rev. J. P. Culpeper, Poplarville; Rev.
W. H. Thompson, Forest; A. H. Dale,

New Hebron; Rev. L. G. Gates, Lau-
rel; Rev. W. A. Roper, Kosciusko; J.
W. McCall, Meridian; Rev. C. H.
Mize, Silver Creek; M. P. L. Love,
Hattiesburg; L. L. Tyler, Brookhaven;
Rev. J. D. Fulton, R. F. D., Louisville;
A. J. Brown, Aberdeen; Rev. J. W.
Lee, Batesville; Rev. J. B. Polk, Rich-
ton; Rev. T. D. Cox, Goss; D. B.
Ward, Pelahatchie; Rev. W. R. Cooper,
Sumner; Rev. S. W. Sproles, Magee;
Rev. G. S. Jenkins, Ripley; Rev. R. S.
Gavin, Corinth; Rev. T. N. Moody,
Holendale; J. C. Rimes, Tylertown;
Rev. J. J. Cloar, Tupelo; Rev. J. R. G.
Hewlett, Charleston; Rev. E. T. Mob-
berly, Lexington; Rev. B. C. Land, R.
F. D., Lodi; L. L. Posey, Fayette; B.
L. McKee, Liberty; J. H. Pettigrew,
R. F. D., Tupelo; H. C. Watts, Wi-
nona; J. A. Conwell, Red Bay.

The number at different Boards of
Trustees were as they have been for
years. The personnel changes very
little. Dr. I. P. Trotter was named
as State member of the Foreign Mis-
sion Board. C. C. Pugh the state
member of the Home Board.

The report of the committee on
Ministerial Relief suggests that the
discarded old preacher is the subject
of occasional sympathy. We have not
been noted for caring for these old
soldiers of the Cross. We are behind
other denominations in this matter.

A commission of nine members was
appointed by the last Southern Bap-
tist Convention to have charge of
this work. There is certainly a great
need for more adequately caring for
our veteran pastors. At present we
spend about \$2,000 caring for fourteen
pastors and ten widows of pastors.
There are given the small sum of
\$7 per month. Our Convention Board
has charge of this work.

The Sunday School and B. Y. P. U.
work was hastily rushed through. In
fact every thing brought up Friday
morning was rushed through without
proper attention.

The next session of the Mississippi
B. Y. P. U. and Sunday School Con-
vention will be held at Kosciusko in
March, 1918. Everybody was urged to
attend this Convention.

Dr. I. J. VanNess made an instruct-
ive talk concerning the work of the
Sunday School Board at Nashville,
Tenn. The Convention is always glad
to hear Dr. VanNess.

The Convention appointed a pro-
gram committee with himself as
chairman. Same as last year.

A committee of three was ap-
pointed as a committee on publicity.
Martin Ball, W. E. Lee and E. D. Sol-
omon.

The Convention adjourned after res-
olution of thanks by rising vote—
everybody voting.

Prayer by Dr. John T. Christian.

To Drive Out Malaria
And Build Up The System
Take the Old Standard GROVE'S
TASTELESS CHILL TONIC. You know
what you are taking, as the formula is
printed on every label, showing it is
Quinine and Iron in a tasteless form.
The Quinine drives out malaria, the
Iron builds up the system. 60 cents.

If any reader of The Baptist Re-
cord has a complete copy of the old
hymn book, "Pure Gold," that he is
willing to sell, or lend for a little
while, if not willing to sell, I will
greatly appreciate a card of infor-
mation relative to same.

MRS. T. C. LOWREY,
Blue Mountain, Miss.



FRANK G. CARPENTER

IN every Chautauqua Association and in
nearly every town and village of the United
States, Frank G. Carpenter is known as the
man who can come back from some place and
then tell about it so that you think you have
been there. After going into all the odd
corners of the world, Mr. Carpenter has now
turned his steps toward the farms and factories
of his native land. A ready he has told stories
in the Christian Herald of steel and cotton,
of sugar and of sulphur, of oil and lumber, and he
has only just made a beginning. This ex-
ceedingly interesting series of articles, under the
title of the

GREATER UNITED STATES appears regularly in the CHRISTIAN HERALD

Mr. Carpenter is making studies of our farms,
factories, and mines from the standpoint of ef-
ficiency and industrial preparedness, and will
make careful investigations of the wealth and
resources of the United States, telling in the
Christian Herald how they may be mobilized
in times of need.

The aim of these travels is to learn just
what we have in resources and industry, and
how they may be protected, developed, and
made most efficient for the American people.

Mr. Carpenter is making extensive travels
throughout the United States, covering the
great agricultural and industrial centers. He
is taking up the great industries and is showing
the new things that are taking place in them,
especially drugs, dyes, etc. These articles
deal with New England, with the newest South
with its iron and sulphur, cotton and chemicals,
and with the bread and meat lands of the Mis-
sissippi Valley. He will show what is going on
in and about the Great Lakes, including the
vast iron mines on which our manufacturing
industry is founded.

Mr. Carpenter will visit and tell about the
fast-growing Southwest, the Northwest and the
Pacific Slope.

WHY 300,000 FAMILIES LOVE CHRISTIAN HERALD

THE Christian Herald is doing something
more than merely placing interesting read-
ing matter in the homes of its readers. It is
giving them a part in great enterprises. It is
giving them spiritual and material helpfulness.
It is the one magazine that represents in the
most vital way all of the interests of Protestant
Christianity and of the on-marching church of
Christ. Week by week, the Christian Herald
is giving its readers issues of absorbing interest.

You should be a regular reader of the
Christian Herald and enjoy these special
features which are now appearing:

THE MILLENNIUM—WHAT, WHEN AND WHERE.
An Additional Series of Articles on Prophecy by
America's Greatest Expositor, Prof. James M.
Gray, D.D., Dean of the Moody Bible Institute.
VITAL HUMAN STORIES FROM RUSSIA. By May-
nard Owen Williams.
DRAWINGS AND POEMS. By Robert Riggs and
Margaret E. Ganger.
THE WITNESS. A Serial Novel by Grace Living-
ston Hill Lutz.
HOWARD CHASE. A New Novel by Rev. Charles
M. Sheldon, D.D., Author of "In His Steps," to
begin in the late Fall.
ADVENTURES IN NEIGHBORING. By Vera L.
Connelly.
WEEKLY SERMON by a distinguished pastor.
DAILY MEDITATIONS
SUNDAY SCHOOL LESSON by Dr. Allison.
YOUNG PEOPLE'S SOCIETIES
BEAUTIFUL COVERS. Many in color.
WEEKLY DOUBLE-PAGE OF ILLUSTRATIONS
REVIEW OF THE NEWS OF THE WEEK
SPIRITUAL WORK IN THE CAMPS

Subscription, 1 year (52 issues), \$2.00
Sample Copy sent on request

**INTRODUCTORY
13 WEEKS
SUBSCRIPTION 25c**

Christian Herald 411 Third Avenue, New York, N. Y.

Gentlemen: For the enclosed 25 cents send the
Christian Herald for 13 weeks as per your Half Price
Introductory Offer to new subscribers.

Name.....

Address.....

.....

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Miller's Antiseptic Oil, Known as

Snake Oil

Will Positively Relieve Pain in Three Minutes.

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pains in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Every bottle guaranteed: 25c, 50c and \$1.00 a bottle, or money refunded at all leading druggists, or sent postpaid from Herb Juice Medicine Co., Jackson, Tenn.

IS EPILEPSY CONQUERED?

New Jersey Physician Said to Have Many Cures to His Credit.

RED BANK, N. J.—(Special) —Advices from every direction fully confirm previous reports that the remarkable treatment for epilepsy being administered by the consulting physician of the Kline Laboratories of this city is achieving wonderful results. Old and stubborn cases have been greatly benefited and many patients claim to have been entirely cured.

Persons suffering from epilepsy should write at once to Kline Laboratories, Branch 54, Red Bank, N. J., for a supply of the remedy, which is being distributed gratuitously.

THE NEW CALOMEL FINE FOR COLDS AND GRIPPE.

Calotabs, the New Nausealess Calomel, Breaks Up a Severe Cold Overnight.

Physicians and druggists have at last found a quick and dependable remedy for colds and grippe. One Calotab on the tongue at bed time with a swallow of water—that's all. Next morning your cold has vanished and your liver and entire system are purified and refreshed without the slightest unpleasantness or interference with appetite, diet or work.

Doctors have always contended that calomel is the best medicine for colds, bronchitis and la grippe and the first medicine to be given in pneumonia and acute fevers. The new calomel, Calotabs, is purified and refined from all of the sickening and dangerous effects and with the medicinal virtues vastly improved.

Calotabs are sold only in original sealed packages, price 35c. Your druggist recommends and guarantees them and will refund your money if you are not delighted.—Adv.

TREMENDOUS VALUE FOR 15c.

Washington, D. C. (Special)—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the worth while news of the world, illustrated and presented in a most entertaining manner. It is clear, sincere, non-partisan, reliable — well printed in large type. It puts everything clearly, fairly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization, history is being made at this world capital. The Pathfinder's illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous, epoch-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 weeks' trial subscription to the Pathfinder, 118 Douglas St., Washington, D. C. The 15 cents does not repay the editor but he is glad to invest in new friends.

THE PROGRAM OF ANTI-SALOON LEAGUE'S NATIONAL CONVENTION, WASHINGTON, D. C., DECEMBER 10-13.

(Music for the entire convention will be under the direction of Prof. E. O. Excel, of Chicago.)

MONDAY EVENING, DEC. 10.
G. W. Crabbe, Maryland Superintendent, Chairman.

Words of welcome—Andrew Wilson, Superintendent Anti-Saloon League of the District of Columbia.

Response—Dr. A. C. Bane, Financial Secretary Anti-Saloon League of America.

President's Address—Bishop Luther B. Wilson, New York City.

Address—Senator Morris Sheppard, of Texas.

Address—Congressman A. W. Barkley, of Kentucky.

TUESDAY AFTERNOON, DEC. 11.
A. J. Barton, Superintendent Anti-Saloon League of Texas, Chrm.

Address—Bishop S. P. Spreng, Napierville, Ill.

Address—J. S. Peters, Prohibition Commissioner, Virginia.

Address—Dr. Ira Landrith, Boston, Mass.

Address—F. Scott McBride, Illinois Superintendent.

TUESDAY EVENING, DEC. 11.
James Cannon, Jr., Virginia Superintendent, Chairman.

Address—General Superintendent Purley A. Baker.

Address—Senator William E. Borah, of Idaho.

Address—William Jennings Bryan.

WEDNESDAY AFTERNOON, DEC. 12
William H. Anderson, New York Superintendent, Chairman.

Address—Dr. James Empringham, of New York, secretary Episcopal Church Temperance Society.

Address—Wayne B. Wheeler, Attorney and General Counsel Anti-Saloon League.

Address—Edwin C. Dinwiddle, Legislative Superintendent Anti-Saloon League.

Address—James A. White, Superintendent Anti-Saloon League of Ohio.

Address—R. N. Holsaple, Superintendent Anti-Saloon League of Iowa.

WEDNESDAY EVENING, DEC. 12.
Dr. E. J. Moore, Assistant General Superintendent, Chairman.

Address—Congressman E. Yates Webb, of North Carolina.

Address—Dr. George R. Stuart, Birmingham, Ala.

Address—Congressman Simeon D. Fess, Yellow Springs, Ohio.

Address—Robert B. Glenn, former Governor of North Carolina.

THURSDAY MORNING, DEC. 13.
Grant M. Hudson, Michigan Superintendent, Chairman.

Address—Dr. George W. Young, Louisville, Ky.

Address—J. D. McAlister, Superintendent Anti-Saloon League of Tennessee.

Address—Arthur J. Davis, Massachusetts Superintendent.

Address—Miss Anna A. Gordon, President Woman's Christian Temperance Union.

THURSDAY AFTERNOON, DEC. 13.
Dr. Charles F. Swift, Pennsylvania Superintendent, Chairman.

Address—Dr. Sam A. Steel, of Louisiana.

Address—James K. Shields, New Jersey Superintendent.

Address—Ernest H. Cherrington,

General Manager League Publishing interests.

Address—George B. Safford, Minnesota Superintendent.

Address—Malcolm R. Patterson, former Governor of Tennessee.

THURSDAY EVENING, DEC. 13.
Dr. H. H. Russell, Founder of Anti-Saloon League, Chairman.

Address—John G. Woolley, Madison, Wis.

Address—Sam W. Small, of Georgia.

Address—Captain R. P. Hobson, Evanston, Ill.

Day addresses will not exceed 15 minutes each. Evening addresses run from 30 to 40 minutes each.

LITERARY BRIEFS.

We have all been interested in reading of the creation of a new Order or Honor for Women by King George V. It is conferred on women of the British Empire who, since the outbreak of war have rendered it signal service, and carries with it the use of the ancient and honorable title of "Dame."

One of the first of the women to be thus honored, has just placed an order with the British House of the Fleming H. Revell Company for one hundred thousand (100,000) copies of S. D. Gordon's QUIET TALKS ON PRAYER. The books, specially bound, are meant for distribution among the soldiers of the British army. Mr. Gordon's book was originally published about thirteen years ago. Since that time it has become a sort of classic in devotional literature, and been bought and eagerly read in original editions or in translations among all nations of Christendom and in many regions beyond. Evidently the message of "Quiet Talks on Prayer" is one of pertinence and of appropriateness in the present heart-searching crisis through which the world is passing.

Alice Gordon Gulick was an American woman who did brilliant and useful work as a Christian educator in Spain. A graduate of Mount Holyoke, and later, wife of Rev. William Hooker Gulick, a missionary of the American Board of the Congregational Church, she, herself, became a missionary under the Woman's Board. The outgrowths of her work in Spain are the INSTITUTE INTERNATIONAL in Madrid and the COLEGIO INTERNACIONAL in Barcelona, both of which are dedicated to the cause of an awakened womanhood and Christian education. Contemporary with the twenty-fifth anniversary of the founding of the Institution, the story of this devoted, bright, gifted woman is clearly and interestingly told by her sister, Elizabeth Putnam Gordon, in a biography which the Revell Company is putting out almost immediately.

THE CHURCH PAPER ON THE FARM.

A manufacturer of agricultural implements in Wisconsin advertised in the church papers of a certain Southeastern state, using large copy through a single season. At the end of the season the manufacturer wrote of this advertising campaign that it had been astonishingly successful, that his business had increased in that state by over \$50,000.00 in a single season. He was advertising a transplanter machine. Another manufacturer in Baltimore, Md., put on a campaign through the church papers to advertise a machine having to do with cotton culture. He was overwhelmed with inquiries, and made sales in excess of his ability to produce the machine.

A Charleston, S. C., house dealing in fertilizers announced a selling expense of much less than 6 per cent. on sales made direct to the consumers from advertising in church papers, and the calculation was made before the full returns from the church paper advertising had had time to come in. These illustrations might be multiplied many times. It shows that some church papers are highly regarded on the farm, and constitute most effective media for pushing business in substantial farm homes.

gave two very instructive talks on Woman's Work.

W. A. Chisholm, Jackson, superintendent of the organizing department, led the discussion on the Baptist program, Sunday school evangelism and budget work.

Rev. R. S. Gavin was re-elected president of the Convention, also added to the Executive committee of the Association. With Bros. Ray, Doggett and Mrs. W. B. Jones to perfect the work for greater efficiency.

The church school has a great task, helping to train and develop leaders in Christian service. Let's pray daily for power equal to the task.

When writing our advertisements please mention this publication.

Bro. H. E. Ray, of Corinth, gave demonstration on how to open and close the session of a Sunday school.

Mrs. W. B. Jones, of Baldwin,

Song Books

Right at your door, saving both time and freight. Orders filled same day received.

We carry in stock Robt. H. Coleman's books, both bindings and both editions. Send us your order. Prices fixed by Publisher.

THE HERALD

Cloth: \$21.00 per 100; \$3.00 per dozen. Single copy, 30 cents postpaid.

Manila: \$13.25 per 100; \$2.00 per dozen. Single copy, 20 cents postpaid.

WORLD EVANGEL

Cloth: \$26.25 per 100; \$3.60 per dozen. Single copy, 35 cents postpaid.

Limp: \$16.00 per 100; \$2.50 per dozen. Single copy, 25 cents postpaid.

TREASURY OF SONG

Cloth: \$30.00 per 100; \$4.00 per dozen. Single copy postpaid 40 cents.

Manila: \$18.00 per 100; \$2.50 per dozen. Single copy postpaid 25 cents.

Be sure to specify Round or Shaped Notes

THE BAPTIST RECORD

JACKSON, MISS.

THE CHURCH PAPER ON THE FARM.

A manufacturer of agricultural implements in Wisconsin advertised in the church papers of a certain Southeastern state, using large copy through a single season. At the end of the season the manufacturer wrote of this advertising campaign that it had been astonishingly successful, that his business had increased in that state by over \$50,000.00 in a single season. He was advertising a transplanter machine. Another manufacturer in Baltimore, Md., put on a campaign through the church papers to advertise a machine having to do with cotton culture. He was overwhelmed with inquiries, and made sales in excess of his ability to produce the machine.

A Charleston, S. C., house dealing in fertilizers announced a selling expense of much less than 6 per cent. on sales made direct to the consumers from advertising in church papers, and the calculation was made before the full returns from the church paper advertising had had time to come in. These illustrations might be multiplied many times. It shows that some church papers are highly regarded on the farm, and constitute most effective media for pushing business in substantial farm homes.

gave two very instructive talks on Woman's Work.

W. A. Chisholm, Jackson, superintendent of the organizing department, led the discussion on the Baptist program, Sunday school evangelism and budget work.

Rev. R. S. Gavin was re-elected president of the Convention, also added to the Executive committee of the Association. With Bros. Ray, Doggett and Mrs. W. B. Jones to perfect the work for greater efficiency.

The church school has a great task, helping to train and develop leaders in Christian service. Let's pray daily for power equal to the task.

When writing our advertisements please mention this publication.

Bro. H. E. Ray, of Corinth, gave demonstration on how to open and close the session of a Sunday school.

Mrs. W. B. Jones, of Baldwin,

22, 1917.

Books

oor, saving both
t. Orders filled
L.
ck Robt. H. Cole-
th bindings and
nd us your order.
ublisher.

ERIALD

per 100; \$3.00
le copy, 30 cents
5 per 100; \$2.00
le copy, 20 cents

EVANGEL

per 100; \$3.60
le copy, 35 cents
per 100; \$2.50
le copy, 25 cents

OF SONG

per 100; \$4.00
le copy postpaid
0 per 100; \$2.50
le copy postpaid

ecify Round or
Notes

ST RECORD

N, MISS.

PAPER ON THE RM.

of agricultural im-
nsin advertised in
of a certain South-
sing large copy
eason. At the end
manufacturer wrote
campaign that it
ingly successful.
had increased in
r \$50,000.00 in a
was advertising a
ne. Another man-
more, Md., put on
gh the church pa-
achine having to
culture. He was
inquiries, and
ess of his ability to
ne.

C., house dealing
unced a selling ex-
s than 6 per cent.
ect to the consum-
ing in church pa-
ulation was made
returns from the
ertising had had
These illustration
ed many times. It
church papers are
on the farm, and
ffective media for
n substantial farm

constructive talks on
Jackson, superin-
rganizing depart-
ussion on the Bap-
day school evange-
work.

vin was re-elected
Convention, also
utive committee of
With Bros. Ray,
W. B. Jones to per-
greater efficiency.
ol has a great task.
and develop lead-
service. Let's pray
equal to the task.

OUR ADVERTISING
THIS PUBLICATION

DEATHS

Obituary notices, whether direct, or
in the form of resolutions, of 100 words,
and marriage notices of 25 words, in-
serted free; all over these amounts will
cost one cent per word, which must
accompany the notice.

COUCH.

Whereas, our Heavenly Father in
His own loving wisdom has called
from earth to His infinite world, our
beloved sister and co-worker, Mrs.
Walter C. Couch, therefore, be it

Resolved, First, That we deplore the
removal of Sister Couch from our
midst yet bow in humble submission
to Him, who worketh all things after
the council of His wisdom.

Resolved Second, That we miss her
sweet, cheerful spirit and helpful
counsel in our circle where she stood
always ready to share in every duty,
How we miss her as a friend and
neighbor.

Resolved Third, That we express to
the bereaved husband and relatives
our heart's sympathy and commend
them to our Father, who doeth all
things well.

MRS. J. F. PIPPEN,
MRS. G. W. PIPPEN.

SHIRLEY.

For as much as it hath pleased Al-
mighty God in His Providence to re-
move from our midst our beloved
brother, J. Norman Shirley, be it

Resolved, by DeSoto Baptist Sun-
day school

First, While we deplore the loss of
Brother Shirley upon whom the en-
tire church depended for counsel and
advice, having been a most earnest
co-worker with us for a number of
years, we rejoice to know he was
ready to say Death where is thy sting.
O! grave, where is thy victory.

Second, That his life proved to be
an inspiration to us, and though he is
absent in body his influence is present
with us to bless lives and generations
yet to come.

Third, That we as a Sunday School,
extend sympathies to the family.

MRS. J. F. PIPPEN,
MRS. S. J. TERRELL.

BROTHER.

If you want to quit the nasty tobacco habit
easily and inexpensively, with nature's own
antidote, a pleasant tasting root found here
in Florida and chewed like gum, I will gladly
send the necessary information FREE. JUD-
SON STOKES, Mohawk, Florida.

A GOOD REASON WHY.

Almost the first question put to a
speaker who presents food conserva-
tion to a church convention or meet-
ing is "Why should we be asked to
save wheat when millions of bushels
of grain are wasted in making whis-
key and beer?"

For these very good reasons:

In the first place, we are asked to
save wheat, and not a bushel of
wheat is used in making whiskey or
beer or other intoxicants. Under the
Food Act the manufacture of whis-
key and all distilled beverages is pro-
hibited, and this took effect Septem-
ber 8, 1917. Therefore, no grain of
any kind is wasted in that way.
More than that, no wheat is used in
England, Italy or France for the dis-
tillation of alcohol for beverage pur-
poses.

As for beer, while the Christian

people strove to gain wartime prohi-
bition, and many still hope for it,
these facts are of interest so far as
food conservation is concerned. In
1916 there was used in the produc-
tion of malt for the manufacture of
beer for home consumption and ex-
port about 60,000,000 bushels of
barley, 15,000,000 bushels of corn,
and 3,000,000 bushels of rice. This
was about 30 per cent of the normal
barley crop and one-half of one per
cent of this year's corn crop. To
prohibit the making of beer, there-
fore, would save 60,000,000 bushels
of barley, which, if milled, would pro-
duce a pound loaf of barley bread per
day for 6,000,000 people, if people
could be persuaded to eat it.

Why should Christian people save
wheat, then? Because not a bushel
of wheat is being used today for the
manufacture of intoxicating drinks,
and wheat is the one grain our Allies
must have and that our people are
asked to save.

One point more. The fact has been
pressed upon us from the first by the
Food Administrator that if we are to
feed our boys in the war zone and
our allies and win the war, we must
somehow supply the Allies with at
least 220,000,000 bushels of wheat
this year, for which there can be no
substitute.

The 60,000,000 bushels of barley
now used in the making of beer is
equivalent to 50,000,000 bushels of
wheat, based on their milling ratios.
Therefore, if we could substitute this
barley for wheat on an even basis by
abolishing the brewing industry we
should still need to save 170,000,000
bushels of wheat to send abroad.

This ought to answer the question.
We should have to carry out the food
conservation program even if the
government were to prohibit the
manufacture of beer tomorrow. We
are in the midst of war. We cannot
cannot make our co-operation as
Christian citizens and patriots de-
pendent upon the prior righting of all
social and economic wrongs. Hunger
will not wait upon reform move-
ments, however righteous. We cer-
tainly should not have less beer man-
ufactured if Germany were to win
the war. Recognizing the absolute
necessity of supplying our Allies with
their minimum requirement of
wheat, also of meat, sugar and fats,
we have but one duty in the crisis—
not to question why not something
else, but to throw ourselves unre-
servedly into this patriotic service im-
mediately required of us. In so do-
ing we are condoning no wrong which
any of us believes needs to be dealt
with. Let us discriminate, not
charge up to the Food Administration
what is not in its province to deal
with, and gladly do our patriotic bit.
Save food? Yes—and if there is
some waste incident to the sudden
gathering of great bodies of men in
cantonments, then the more need to
save.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 513 Main St.,
So. Joseph, Mo., has published a book show-
ing the deadly effect of the tobacco habit,
and how it can be stopped in three to five
days.
As they are distributing this book free, any
one wanting a copy should send their name
and address at once.

1918

Sunday School Lesson Helps

PELOUBET'S SELECT NOTES	TARBELL'S TEACHERS' GUIDE	PRACTICAL COMMENTARY
Light from all sources is focused in- to this volume. The usual high standard is maintained. The treatment of the les- sons for all grades in the Uniform Series makes it very desira- ble both to teacher and pupil. Price, \$1.35 postpaid	One of the very best commentaries, with every conceiva- ble help that modern science and modern methods can render. Contains maps, il- lustrations and dia- grams. Price, \$1.35 postpaid	Its hints to teach- ers, illustrations and blackboard exercises, questions and maps have made this all- around commentary one of the most pop- ular for several years past. Price, 60c postpaid

POINTS FOR EMPHASIS	GIST OF THE LESSON
By Hight C. Moore, D. D. A vest-pocket commentary for Baptists. This little commentary has some special features which are very attractive. Price, 25 cents	By R. A. Torrey, D. D. A brief, concise little vest- pocket commentary which has been very popular for several years. Price, 25 cents

BAPTIST SUNDAY SCHOOL BOARD
161 EIGHTH AVE., N. NASHVILLE, TENN.

DRY CLEANING

Our method of dry cleaning makes your clothing look
as good as new at a remarkably low cost to you. We
remove all spots and stains. We extract all dirt from the
fibre of the fabric, restoring the original lustre and
"hang" to the garment.

Satisfaction positively guaranteed.

Dry Cleaning Dep't
'Phone 378

Laundry
'Phone 730

When your clothes are dirty,
Ring seven thirty.

JACKSON STEAM LAUNDRY
Jackson, Miss.

A New Book Just Published Baptist Debt to the World

By J. W. PORTER, D. D., LL. D.
Editor of the Western Recorder

Author of "The World's Debt to the Baptists,"
"Random Remarks," etc.

\$1.25 Postpaid

BAPTIST BOOK CONCERN
Incorporated

BOOKSELLERS AND PUBLISHERS

W. J. SMITH, Business Manager, 650 So. 4th St., Louisville, Ky.

WINTERSMITH'S CHILL TONIC

Sold for 47 years. For Malaria, Chills and Fever. Also
a Fine General Strengthening Tonic. 50c and \$1.00 at all Drug Stores.

Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for December 2.

NEHEMIAH REBUILDS THE WALLS OF JERUSALEM.

Nehemiah 4:1-23.

Motto Text: "The Lord is my helper. I will not fear. What shall man do unto me." (Heb. 13:6.)

Lesson Connection.—This lesson follows immediately that of two weeks ago. Nehemiah reached Jerusalem after a four months' journey from the capital of Persia. After a three day's rest he began work on the walls.

Interest in the lesson gathers about two things—*opposition* and *success* despite opposition.

I. The Work Opposed, vs. 1-12:

Nehemiah encountered opposition from two quarters without and within. Note first the opposition which came from within. It took two forms—that of scoffing ridicule and malignant conspiracy.

The first six verses of the chapter deal with opposition in the form of ridicule. It came from Sanballat, the heathen governor of Samaria who had been appointed by the king of Persia, and Tobiah, the Ammonite and subordinate officer. On learning that the Jews were rebuilding the walls of the city they became indignant and ridiculed the efforts of the Jews in a contemptible manner before the army of Samaria. "What are these feeble Jews doing? Will they fortify themselves?" Could more contemptible opposition in the form of ridicule be thought of? These were the smart questions of his majesty (?) Sanballat. Then one Tobiah, the Ammonite, expresses his contempt for the work of Nehemiah—"Even that which they are building, if a fox go up, he shall break down their stone wall." The sharpest dart ever cast at men is that of contemptuous ridicule. Many a man had rather face the cannon's mouth or the unsheathed sword. It is a powerful weapon of opposition when skillfully directed.

But Nehemiah was not one to fall down on the job "by the severe cutting of contemptible ridicule. The opposition of Sanballat and Tobiah took another form now. They entered into criminal conspiracy with the Arabians, the Ammonites and the Ashdodites, against Nehemiah and his forces, to attack them secretly and slay them. The conspiracy "leaked out," and the information was conveyed to Nehemiah and such attack was prepared for. The external opposition to Nehemiah and his work is only a "peep behind the scenes" into the age-long conflict between the forces of evil and the forces of righteousness.

But Nehemiah encounters opposition far more subtle and disheartening than that from without. It springs up *within*. It manifests itself amongst the very ones upon whom the success of his work depends. After the work goes on for a while in the face of outside opposition and hard labor, the fellows become disheartened and lose spirit. They said, "The strength of the bearers of burdens is

decaying, and there is much rubbish, so that we are not able to build the wall" (v. 10). "We can't" is the major note of defeat, and the lugubrious blast for retreat. No form of opposition was ever so bewildering or contributed so much to defeat as the spirit which says, "We can't." Nothing so takes the spirit out of a leader as to conclude, "we can't" or to find those whom he leads stranded upon the rock "we can't."

Then comes the opposition from the *panic* crowd of Jews. These were neighbors of Sanballat and Tobiah. They got the wind of the proposed massacre and rushed to Jerusalem panic-stricken to bear the message of danger. With breathless terror they warn Nehemiah ten times that, from all places whence ye shall return unto us they shall be upon you." These thought they were rendering real service in the information given of impending danger. These terror-stricken persons spread the contagion of fear. Better service by far could have been rendered in girding a sword by the side and working with the hands on the wall.

II. The Work Succeeds. (v. 13-23.)

These verses cannot be read without feeling a thrill of appreciation of the heroic in the Lord's work. In spite of tremendous difficulties the work went "over the top" to glorious success. It is extremely interesting to trace the steps which led Nehemiah to success—*praying, working, watching.*

Nehemiah somehow had the old-fashioned notion that *prayer* is a good antidote for opposition whether such opposition come from the enemy or from his own ranks. Anyway he had the habit of interspersing prayer with laborious effort. "Nevertheless we made our prayer unto God." (v. 9.) It may be that we find a secret here. Why was it that the darts of ridicule fell broken at Nehemiah's feet?

"Fate never wounds more deft the generous heart. Than when a blockhead's insult points the dart."

Secret: "Nevertheless we made our prayer unto God." Why was it that no conspiracy of enemies could cause him to fear? Why was it that on whining about heavy burdens no "milk and water," "we can't," could discourage him? Secret: "Nevertheless we made our prayer unto God." We need constancy to remember that it is yonder at the place of prayer as no where else, the vision is cleared; the purpose is stiffened; duty is defined; the spirit is mellowed; mountains become mole hills; the anakim become grasshoppers, and the grasshoppers become God's men who are "well able to overcome it." In prayer Nehemiah discovered that God was greater than any difficulty.

But prayer could not accomplish everything. Some work had to be done. It took stones and mortar to make the walls. Prayer could not get these in the proper shape and place. The hand had to be set to the work. Nehemiah and some of his brethren had faith in God to believe that He

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative basis.

Best location for college in State

Next Term Opens September 12, 1917.

J. W. PROVIN, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

Jefferson Standard Life Insurance Co.

GREENSBORO, NORTH CAROLINA

Largest and strongest regular life insurance company in the South.

Insurance in force, over.....\$54,000,000.00
Assets, over.....\$ 8,000,000.00
Surplus to policy holders, over.....\$ 1,200,000.00

Loans its money on real estate mortgages right in the sections from which the premiums are paid

Attractive policy forms—modern in every way

AGENTS WANTED

RATCLIFF & BRADSHAW, Managers

Jackson, Miss.

would look after the difficulties if they would look after building the walls. They had it down about right, don't you think?

Watching had its place also. A trumpeter was selected and put in a prominent place to herald the approach of the enemy. Half of the men stood on guard armed with spears and swords. The other half labored with their swords girded by their sides. So they *prayed and worked*, and *watched* till the walls were finished.

Teaching Nuggets.

1. **Leadership**—What is leadership? It is that position occupied by one who is entrusted with the responsibility of inspiring and moving others to worthy achievements. Nehemiah was a true leader of men. Praise God for that man in every age who can inspire and move men to greater things for God. Three quantities essential to efficient leadership are very marked in Nehemiah:

First, a conviction as clear as the noonday sun of God's call to that work without this religious leadership is empty.

Second, A vision of the task before him. Many leaders fail because they never have a clearly defined notion of the task before them.

Third, the courage to press forward in the face of seemingly insurmountable difficulties.

2. **Response to Leadership**—The obligation of God's people to respond to right leadership is very binding. Many of God's people need a revival in this direction. Attendance upon the eleven o'clock service on Sunday is often considered a liberal response to pastoral leadership. God as surely calls His people to be led as He does His leaders to lead them. A new convert said to me some time ago: "I want you to take the time now to teach me my duty as a Christian. I am ready to do it." That's response to Leadership.

ADOPT RESOLUTIONS.

At a regular meeting of Kiln Baptist Church on Sunday, November 4th, 1917, in conference, the following resolutions were adopted:

1st. That we put forth our best effort to promote the moral and civic righteousness of our state.

2nd. That we do hereby place the "stamp" of disapproval on all desecration of the Holy Sabbath.

3rd. That we do lend our support and influence to the prosecution of all misdemeanors of the law and especially those who hunt, fish, open stores for the purpose of selling goods other than medicines, gardening and such like on the Sabbath day.

4th. That a copy of these resolutions be sent to each of our denominational papers.

5th. That these resolutions be non-antagonistic to any individual or concern, but only intended to help to promote the good morals, uphold the laws and maintain the dignity of our state and nation.

For the benefit of clearness and because of the fact that we have heard men in this community say that they didn't know that it was against the law of the State of Mississippi for them to commit the above mentioned offenses, we do this thinking that perhaps something will be brought to bear with our county officials that will put a stop to this method of desecration of the Holy Sabbath.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, it is not sticky or greasy, and does not rub off.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.

The "Mississippi Club" met and organized for its work on Wednesday, October 10th. Bro. S. G. Posey was elected by the club as president, Bro. J. J. Cowser vice-president, Miss Sadie Lee Crousbey secretary, and J. S. Deaton and B. E. Phillips as corresponding secretaries, the former for the Baptist Record and the latter for the Mississippi Baptist, which we have learned since our organization, is not being published at present.

We have fifty-seven Mississippians in the Seminary—thirty men and twenty-seven women. It is the purpose of this club to be mutually helpful to one another in both spiritual and practical ways, and to keep in touch with our Mississippi brethren and work through the Record.

The Seminary opened on September 24th with about three hundred present, ready to enter upon their road of study and self-sacrifice in order to become more efficient servants in the Master's Kingdom. Prof. J. W. Crowder, of the English Bible Department, delivered an excellent address on the "Perils and Profits of Scholarship" which was greatly enjoyed by all.

Dr. Torrey was present at two chapel services during the second week of October and gave us two stirring addresses on "Fulfilling our Ministry" and all who heard him agreed that he is no less virile in thought and speech now than in former years, and the secret of it all is study—study—study, which he heartily recommended to all preachers. Many good things have come our way and we are looking forward to still better things.

Several of our brethren have pastoral work and some have work in the Hall, which aids them in defraying expenses. The saying goes, "Mississippi men make good," and we are doing our best to merit the praise for the glory of our God.

The State Convention meets in Dallas on the 20th of November and the faculty has arranged to have all examinations close for the first term in time for all to attend. We are looking forward to a great spiritual uplift, and we pray that our own Convention may have the blessings of God upon it.

The Club sends its hearty greetings to all the brotherhood and we crave your earnest prayers that God may so lead that we may all be permitted to pursue our course to the end.

J. S. DEATON,

Southwestern Seminary, Box 995.

Tobacco Habit Banished

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO RE-DEEMER" and positive proof.

Y. M. C. A.

China, Oct. 7, 1917.

Dear Mother and Father:

The all-absorbing topic of conversation around these parts at this time is the flood in Tientsin, so I'll begin with that. I don't know much about it, for there is very little news getting out, and a great many rumors. This much is certain, however, thousands of lives have been lost and a million are in danger, from famine as well as drowning, and many more are homeless. It is one of the most serious calamities that has ever fallen on China, and, un-

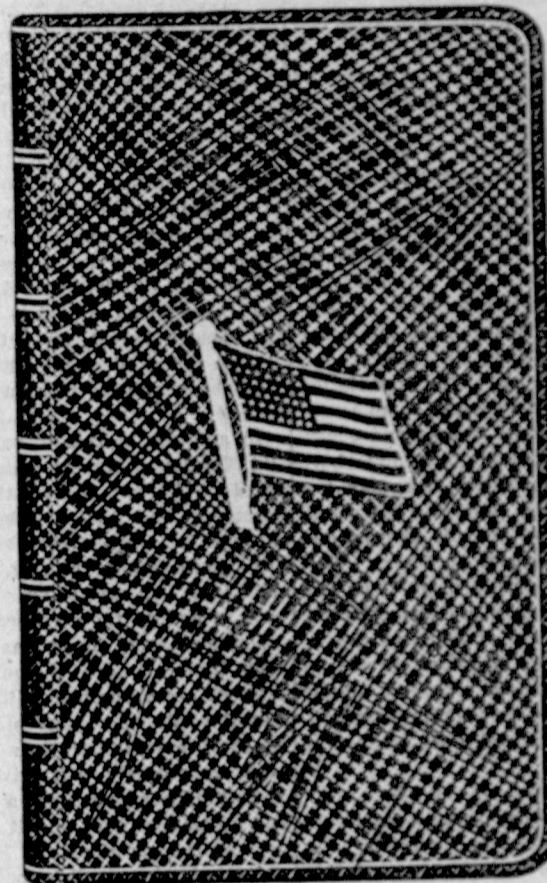
fortunately, it is not temporary. The cause of the flood, as I may have told you in my last week's letter, is nothing ordinary. The Yellow River has changed its course and is now flowing through where Tientsin was. It has adopted the grand Canal as its new bed for a distance, then has switched off, not many miles south of Peking, into the channel which it formerly occupied many years ago, and on which which Tientsin has been built, so that Tientsin, as a city, is probably done forever. It is just as if the Hudson should suddenly change its course and spread through the middle of Brooklyn. But it is worse than that, for, though Tientsin is probably as large as Brooklyn, in addition to Tientsin itself, there are 20,000 square miles of open country under from 2 to 12 feet of water. Just think what that means a district of 200 miles long and 100 miles broad, or its equivalent. And in that immense district, hardly a house left standing, for these Chinese country houses are almost all of mud, and even the brick ones (having mud for mortar) often collapse in a heavy rain. All these houses are gone, the people are homeless or dead, families separated, starving; and no really efficient aid-organization working. The Y. M. C. A., missions, churches and governments (national, provincial and municipal) have combined to form a relief organization, but nothing much has been done yet, except to provide work for 20,000 men making holes in the dikes of the Grand Canal, which will relieve Tientsin somewhat but jeopardize thousands more square miles of farm land! The American Board Mission, I heard this morning, is in eight feet of water and five or six mission schools have closed. We had one refugee, a teacher in one of these schools, for lunch today. She is going back to America, for she thinks her school is definitely and permanently disbanded, and she thinks she can help the sufferers more by going to America to raise funds than by staying here. If you could collect some money from your missionary society, Mother, it would do a lot of good. The misery in Tientsin must be terrible, and with coming on, it will be a veritable hell. These coolies can't buy new houses whenever they want to, you know. Enough of them freeze to death every winter as it is; even when they have living quarters, it will be unbelievably horrible. Our Y. M. C. A. is going to send a committee down this week to see what can be done from the Peking end of the line, and I expect to go with it. So next week I'll probably have some first hand experiences to tell, and I hope I'll be able to report some progress in the relief work. At present things seem almost hopeless. The Rockefeller Institute will help out in disease preventing and medical relief, but there is room for almost any contribution, personal or financial, no matter how small it may be.

After seven years' service here with the First Baptist Church, Dr. Theo. Whitfield, a month ago tendered his resignation. The church, however, not only did not accept the same, but on the past Sunday, tendered to him for the coming year, the largest call they have ever given him. This church has a democratic form of government, each member having a vote, and so at "Conference" Sunday, on the first ballot, nine voted for other ministers and

NELSON'S

Soldiers and Sailors New Testament

American Standard Version



FITS THE POCKET

MADE FOR SERVICE

EXACT SIZE OF TESTAMENT

Attractive - Compact - Readable - Durable

Emphasized with the words of Christ printed in bold face type. Strongly and neatly bound in Khaki colored Morocco grained Keratol—Waterproof—flexible limp cover, embossed back bands, round corners, Khaki edges, gold title, beautifully embossed American Flag in colors on the outside front cover.

Printed on specially strong Bible paper. Only 3 x 4½ inches and just ½ an inch thick. Type is plain and clear—self-pronouncing. The Four Great American Hymns are printed and bound with this Soldiers and Sailors Testament.

PRICE \$1.00

The Baptist Record Book Store
Jackson, Miss.

104 for Rev. Whitfield. The vote was then made unanimous and upon being informed of the matter, Rev. Whitfield, Sunday night told the church he never really desired to leave anyhow and would accept the call and stay on another year. This church has had an abundant growth the seven years Dr. Whitfield has been here. Some 600 new members have been added. Contributions have run up to \$8,000 each of the past two years. 25 rooms have been added to the Sunday school equipment, the school maintaining an average attendance of over 300 for the year, and above all, the congregations for the regular preaching service have been the largest in the history of the church—XXX.

BEAUVOIR.

Brother Alex Hughes and the writer just closed a meeting with our old soldiers at Beauvoir. We were encouraged to begin with by the statement that there had never been a revival in an old soldiers' home. Of course the inference was that since there had never been there would never be. But the Lord can do that which never has been done—and He did. There were several professions and reclamations. Brother Hughes did some splendid singing and sound, stirring preaching. We hope to see him in the mission work in South Mississippi in the near future.

A. H. CLARK.

GYPSY SMITH IN FRANCE.

By E. O. Sellers.

I met him "somewhere in France," at one of the principal centers of British military activity, a depot and transfer station. In the district about the city were tens of thousands of troops and more than a dozen "huts" of the Young Men's Christian Association. He had been several weeks in that "area" and was counting upon a speedy return to a section of the British front. I asked him, as we lunched to tell me his impressions after his nearly two years of work in connection with association army work and to give me a message for America.

He said: "The leaders of a large majority of the huts in France are clergymen whose churches have loaned their services for a period to do this work. That means a closer sympathy on the part of the church for the association movement and a new respect, on the part of the men, for the clergy. The association has won the confidence of the British army in spite of tremendous obstacles. The association is the center for all, creed or no creed; men sing the same hymns and songs, join in the same prayers, and share a common fellowship. If a man has a live message, is sane, and has a real heart sympathy, he will always and everywhere have an audience. The canteen, where the men get their tea, buns and other food and refreshments, if run in the name of Jesus as Christ-like service, is Christian service in that it provides for physical needs amid wholesome surroundings and offsets the liquor-cursed army canteen or a worse resort.

"The association is, by its army work, proving itself to be a communication trench for the churches. My message to the American association movement is that it should put all it has into the work—money, brains and heart. The boys are built of big stuff, and they are worthy of far more than we can ever give them or do for them. The more we do and give, the greater will be the harvest.

"The men believe far more in the fundamentals of the old gospel than we give them credit for. They are up and out against unreality, not against Christ and the Bible. When the lads meet reality, they take off their hats. The things they admire most in each other and the things they want most to be, are the things of Christianity—the fruits of the Spirit."

Gypsy Smith's experience in the training camps and under fire at the front, should be of priceless value to others as well as to himself. He expressed a willingness and a desire to bring his message personally to this side of the water. He should meet leaders in America, and, if possible, visit a few of our training camps. Leaders like Carter and Davis in France expressed unqualified and hearty approval of such a move. Mr. Smith was looking "fit," scarcely a day older than when last he visited America, and expressed the greatest enthusiasm over his present work, which he termed "the most remarkable opportunity of my whole career." He extended his love to his American friends in the same winsome way and asked an interest in their prayers for him and for the lads, so many of whom will never again see their earthly homes and loved ones.

LITERARY NOTICE.

With the Children on Sundays, by Sylvanus Stall, D. D.; 135 line drawings, 8 full page color illustrations by Miss C. M. Burd, 4 half tone pictures; large quarto volume, size 9 1/2 x 7. Full cloth, 336 pages; price, \$1.50; The Vir Publishing Co.

The author of the book was a lover of children, and he evidently knew how to win them. His avowed object is to render Sunday a delightful time without in any way detracting from the sacredness of the day. Realizing that the normal child mind is the same on every day of the week, he introduces the idea of "Playing Church." The little ones drive to church, with chairs for horses. They act as ushers to their parents, their dollies and imaginary auditors. A regular service is conducted. The children themselves do some of the preaching, and at the close of the service a chapter from "With the Children on Sundays" is read. Questions are asked concerning the lessons taught, and at the conclusion the children and their parents take the imaginary ride back to their home.

In addition to this there are many Old Testament scenes which are enacted: The boy behind the sofa is Joseph in the Pit; the boy looking through the slats of the chairs who are placed around him, is Daniel in the Lions' Den, and so on. The entire book is new in the direction which it takes, and there never has been any book like it. Each of the 52 object sermons has a number of illustrations, and the full color page pictures and the half tone illustrations make the book exceedingly attractive. There is nothing controversial on its pages, and all parents will find it useful, especially the questions and little items of out of the way information. The chapters are all so interesting in the volume that one could scarcely speak of them as studies, but rather as illuminating conversations with the young. Those who have much teaching to do, and often find that their lessons fall flat and are stale and unprofitable, will find it full of suggestions, bright and stimulating from the first page to the last.

For sale by The Baptist Record, Jackson, Miss.

The inward effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

BOARD MEETING OF GENERAL ASSOCIATION.

The meeting of the Executive Board of the General Association will be held with the Poplar Springs Church, five miles east of Newton, for the purpose of laying out the Mission work for the ensuing year, on Wednesday after the second Sunday in December at 10 o'clock a. m. A Pastor's Conference will be held the night before.

Let all churches who desire help for another year, either in Postoral support or church building send their application to Jas. E. Chapman, corresponding secretary, as soon as possible. We want the names of the church and pastor together with the amount and purposes asked for. Brethren attend to this as soon as possible.

JAS. E. CHAPMAN,
Corresponding Secretary.

1918 Sunday School Helps



The Famous

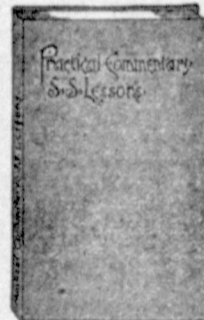
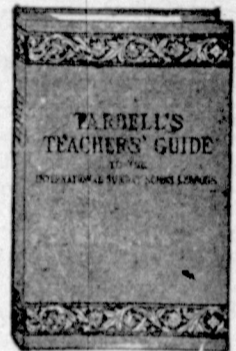
Peloubet's
Select NotesOn the 1918 Sunday School
Lessons

Compiled by Dr. F. N. Peloubet and Dr. Amos R. Wells. Price, \$1.25 net; \$1.35 delivered. Five copies postpaid for \$6.25.

The Great
Tarbell's
Teachers' Guide

To the 1918 Lessons

Edited by Dr. Martha Tarbell. Contains helps for use in every department of the Sunday School. Price \$1.35 net; \$1.35 delivered. Five copies postpaid for \$6.25.



The Complete

Arnold's Practical
Commentary

On the Lessons for 1918

Edited by Prof. David S. Warner. A useful help at a low price. Price 60c net; 65c delivered. Five copies postpaid for \$3.00.

The Handy

Torrey's Gist of the Lesson, 1918

By Dr. R. A. Torrey.

A help for the busy man or woman, vest-pocket size. Price 25c postpaid; ten copies postpaid for \$2.25.



The Convenient Self-Pronouncing Vest-Pocket

Commentary for 1918

Edited by Dr. J. M. Coon (a Baptist).

One of the most popular helps published. Prices: Cloth binding, red edges, 25c postpaid; imitation morocco, gold edges, 35c postpaid. Ten copies, postpaid: Cloth, \$2.25; in morocco, \$3.15.

MAIL ORDERS FILLED PROMPTLY

The Baptist Record Book Store

Jackson, Mississippi

MOST APPROPRIATE GIFTS

In celebrating the birth of Christ, there is nothing more appropriate for gifts than Bibles, Testaments, religious books, mottoes and cards. Write us about what you want and let us send you samples and prices. PENTECOSTAL PUBLISHING CO., Largest Bible Dealers in the South, Louisville, Ky.